

Public Notice

FOSTER COUNTY INDEPENDENT

PUBLIC NOTICE

Election Notice ELECTION NOTICE CARRINGTON SCHOOL BOARD

Notice is hereby given by Kimary Edland, Business Manager of the Carrington Public School District #49, that on the first Tuesday of June, June 6, 2023, an annual election will be held for the following purposes:

1. Electing one rural member to the Carrington School Board for a three year term that shall become effective July 1, 2023.
2. Electing one at-large member to the Carrington School Board for a three-year term that shall become effective July 1, 2023.

The election polling place for Carrington School District #49 is located in the main hallway of the Carrington High School, (Door 11) Carrington, North Dakota and shall be open on June 6, 2023, from 11:00 a.m. to 7:00 p.m.

Kimary Edland
Business Manager, Carrington
School District #49
(Publish May 15, 2023)

PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF FOSTER COUNTY APRIL 3, 2023

At 3:30pm, Chairman Scanson called the Foster County Commission meeting to order. Roll call included Commissioner Scott Beumer, Commissioner Becky Hagel, Commissioner Alan Scanson, Commissioner David Utke, and Commissioner Pat Coppenhaver via phone. Also, present were Auditor Ellen Roundy, Foster County Independent Reporter Leasa Lura, and Deputy Auditor Hailey Bachmeier.

The meeting began with approval of the minutes for the March 21st, 2023, meeting. Commissioner Utke had one change to the minutes. Commissioner Beumer motioned to approve the minutes with the change, seconded by Commissioner Hagel. All voted aye and the motion passed.

Commissioner Beumer made a motion to approve the bills, seconded by Commissioner Utke. All voted aye and the motion passed.

Bills: 35238, Alan Scanson, \$83.46; 35239, Amazon Capital Services, Inc., 61.05.
35240, Amazon Capital Services, Inc., 327.73; 35241, Amazon Capital Services, Inc., 359.06; 35242, Balco Uniform Co., Inc., 108.00; 35243, Brinster Law, P.C., 129.45; 35244, Briss Oil Company, 259.60; 35245, Cash Biel, 70.36; 35246, Central City H2O+, 32.50; 35247, CMF, 711.16; 35248, Computer Express, 154.99; 35249, Craig Wiesz, 13.76.

35250, Dacotah Paper Company, 113.30; 35251, Dacotah Paper Company, 124.92; 35252, Dakota Dust-Tex, Inc., 104.20; 35253, Danielle Koeplin, 62.50; 35254, Department of Transportation, 3,418.71; 35255, Emily Spickler, 80.84; 35256, Eugene Drewlow, 62.50; 35257, Foster County Independent, 1,091.65; 35258, Justin Johnson, 70.70; 35259, Keith Johnson, 82.15.

35260, Kenneth Albrecht, 370.51; 35261, LaQuinta Inn & Suites Bismarck, 109.00; 35262, Leevers Foods, 51.09; 35263, Lisa D. Hilbert, 231.07; 35264, Lynelle R. Lyman Hoppe, 68.14; 35265, Marilyn Nicholson, 62.50; 35266, Midwest Wireless, 225.00; 35267, ND Association of Counties, 150.00; 35268, NDAAO, 530.00; 35269, NDSAA, 300.00.

35270, Nelson-Griggs District Health Unit, 100.00; 35271, ODP Business Solutions, LLC, 170.24; 35272, OK Tire Store, 273.16; 35273, Quality Inn, 176.40; 35274, Quill Corporation, 108.30; 35275, Randy's Electric, 115.00; 35276, RDO Equipment Co., 5,342.40; 35277, Rick's Wholesale Tire, Inc., 624.00; 35278, Schulz PLBG., HTG. A/C, Inc., 251.92; 35279, Wold Engineering, P.C., 102,639.00.

35192, Avid Hawk, LLC, 35.00; 35193, Central Business Systems, 221.02; 35194, Central Valley Health District, 2,547.75; 35195, Computer Express, 1,200.00; 35196, Dan Becker, 750.00; 35197, David Utke, 191.75; 35198, EAPC Architects Engineers, 2,545.13; 35199, Information Technology Dept., 877.35.

35200, Johnson Controls Fire Protection LP, 531.69; 35201, Leevers Foods, 6.95; 35202, NAPA Auto Parts, 470.59; 35203, NDACO Resources Group, 140.00; 35204, Quadiant Finance, 1,000.00; 35205, Quadiant Leasing USA, Inc., 417.00; 35206, Residence Inn, 264.60; 35207, Stutsman County Auditor, 5,000.00; 35208, Cassie Ness, 50.00; 35209, Cassie Ness, 31.05.

Commissioner Utke asked to add Ballot Questions and Juanita Lake Lawn Mower under commissioner discussion. Commissioner Utke made a motion to approve the agenda with the additions, seconded by Commissioner Hagel. All voted aye and the motion passed.

Old Business
No new business reported for the gravel pit.

New Business
Ellen Roundy, Auditor, approached the BOCC with an update on behalf of the Road Department from Nate Monson, Road Superintendent. There have been maintenance repairs on the

trucks, all being minor. Snow total for the winter season is up to 113". The Road Department has put a total of 19,620 miles on the plows.

Auditor Roundy asked for approval for Summer Hour starting May 1st through September 1st. Commissioner Beumer made a motion to approve the Summer Hours, seconded by Commissioner Hagel. All voted aye and the motion passed. Roundy asked for approval for a Gaming Site Authorization for Carrington Wrestling Booster Club for gaming at Crossroads Golf Club. The fee has not been received for the authorization. Commissioner Beumer motioned to approve the gaming site authorization but to hold off sending the paperwork in until the fee is received, seconded by Commissioner Utke. All voted aye and the motion passed. Lastly, Roundy presented the BOCC with the NDDOT Project SC-1600(012) Final Certification of Local Match. Commissioner Beumer motioned to approve signing the certification, seconded by Commissioner Utke. All voted aye and the motion passed. Roundy presented the BOCC an update on the School Land Annexation meeting that was held March 23rd, 2023 in the Courtroom at Foster County. The Foster County re-organization board voted to pass but to hold the Bond Sinking and Interest with Carrington School District. Wells County re-organization board moved to pass the Bond Sinking and Interest to Wells County School District. Kara Brinster, Foster County State's Attorney, was not provided the original petition. Brinster called each individual that signed the petition and one individual stated they never signed the petition. Brinster didn't certify the petition and sent it in to the State.

Commissioner Utke provided information to the BOCC on the Multi-hazard mitigation plan. Utke contacted Daniel Schwartz, at Nexus Planning & Consulting, LLC about receiving printed and electronic copies of the Multi-hazard mitigation plan. Utke stated that other surrounding cities would want a copy. Schwartz was going to review our contract to see what all is included for providing additional copies. Auditor Roundy suggested to get an electronic copy at no charge and to get an estimate from the Foster County Independent on printed copies of plan. Commissioner Scanson stated that we will have to look at putting a ballot question for NDSU extension on next year, along with a ballot question for the road department, and the Carrington Ambulance. Commissioner Hagel discussed we have to get information out to the public about what other counties have done and provide information about what could happen if it doesn't pass. Commissioner Utke stated he has received one estimate from a dealer for a commercial grade lawn mower for Juanita Lake. Two other dealerships are trying to get information but are dealing with availability problems. Utke will update the commissioners if he received any additional estimates. Legislative discussion was had on bills relevant to Foster County. Auditor Roundy has reached out to Jamestown Communication for an estimate on the Door Security System. Jamestown Communications has not sent an estimate, but once received Roundy will provide information to commissioners. Commissioner Utke stated he received information about new damage to the ceiling of the Public Health building. Utke talked to Steve Stalboerger, EAPC project architect, and was provided information that the ceiling problems could be from ice. Utke has tried to reach out to individuals who would be interested in removing the snow of the Public Health roof but no one has committed. Commissioner Utke provided information on the ambulance building update. The ambulance board stated that the BOCC should put together how they want the bidding process to be followed. The BOCC discussed updates from their committees. Commissioner Hagel stated the Foster County Public Health Board of Health meeting was postponed to April 19th due to weather. Commissioner Utke provided information about the LEPC meeting held March 3rd, 2023. The meeting was training for SIRN Radio 20/20 program. Darin Anderson, Director of State Radio gave the presentation. The next LEPC meeting will be April 20th, 2023, at 4:00 pm. The next Foster County Commission meeting will be April 18th, 2023, at 3:30 pm.

With no further business, Chairman Scanson adjourned the meeting at 4:55 pm.

APRIL 18, 2023

At 3:30pm, Chairman Scanson called the Foster County Commission meeting to order. Roll call included Commissioner Scott Beumer, Commissioner Becky Hagel, Commissioner Alan Scanson, and Commissioner David Utke. Also, present were Road Superintendent Nate Monson, Auditor Ellen Roundy, and Foster County Independent Reporter Leasa Lura.

The meeting began with approval of the minutes for the April 3rd, 2023, meeting. Commissioner Beumer motioned to approve the minutes, seconded by Commissioner Utke. All voted aye and the motion passed.

Auditor Roundy presented the

BOCC with a lost check affidavit for NAPA for \$470.59. Commissioner Beumer made a motion to approve the bills including the lost check affidavit, seconded by Commissioner Hagel. All vote aye and the motion passed.

Bills: 35337, Arrowwood Prairie Co-op, \$1,890.39; 35338, Avid Hawk, LLC, 25.00; 35339, Becky Hagel, 10.50.

35340, Brager Disposal Service, 349.00; 35341, Briss Oil Company, 111.92; 35342, Briss Oil Company, 167.60; 35343, Butler Machinery Company, 991.95; 35344, C&J Oil Company, 23,613.37; 35345, Carrington Drug, Inc., 21.00; 35346, Central Business Systems, 146.75; 35347, Central Business Systems, 120.15; 35348, Clubhouse Hotel & Suites, 294.00; 35349, Cobblestone Inn & Suites - Carrington, 98.00.

35350, Dennis Hoffman, 420.00; 35351, Envelopes.com, 406.90; 35352, Farmers Union Insurance, 22,386.00; 35353, Foster County Independent 356.23; 35354, Foster County Treasurer, 450.14; 35355, Garrett Matteson, 119.99; 35356, Information Technology Dept., 1,241.45; 35357, Jim Blahna, 2,656.00; 35358, Job Service North Dakota, 4,279.33; 35359, Justin Johnson, 422.24.

35360, KC Ag Services, LLC, 14,525.00; 35361, Murphy Grain & Livestock, 7,375.00; 35362, NAPA Auto Parts, 470.59; 35363, NAPA Auto Parts, 825.82; 35364, NAPA Auto Parts, 39.98; 35365, NDACO Resources Group, 70.00; 35366, Normont Equipment Co., 3,498.80; 35367, ODP Business Solutions, LLC, 56.25; 35368, Office of Attorney General - 1250, 205.00; 35369, Runnings Supply, Inc., 342.16.

35370, Stutsman Co. Correction Center, 3,150.00; 35371, Tom Gilbertson & Sons, 11,600.00; 35372, Uniform Center, 82.50; 35373, William J. Gale, 310.80.

Commissioner Scanson asked to add MOU with townships to the agenda under commissioner discussion. Commissioner Utke made a motion to approve the agenda with the addition, seconded by Commissioner Hagel. All voted aye and the motion passed.

Old Business
No new business reported for the gravel pit.

New Business
Nate Monson, Road Superintendent, provided the BOCC with an update from the Road Department. Monson believes they will be blading gravel by the end of the month. Total snowfall for the entire year has been 128". Water is over the road in a few spots, but nothing major yet. Load restrictions were put in place on April 13th, 2023. Monson has spoke with Wold Engineering on break-ups in the road. They will start durapatching the end of this week.

Karen Evans, Tax Director, approached the BOCC with a 5-year gradual tax exemption for Custom Kut Meat, Inc. Wyard Township approved the exemption as this is a precedent they've had in their township. Commissioner Beumer motioned to approve the 5-year gradual exemption, seconded by Commissioner Utke. All voted aye and the motion passed. Evans presented an abatement for Paul Hagel for 2021 and 2022 for corrections that need to be made. Commissioner Hagel recused herself from the vote. Commissioner Utke motioned to approve the abatement for 2021 and 2022, seconded by Commissioner Beumer. All voted aye and the motion passed.

Ellen Roundy, Auditor, presented the BOCC with a letter for weight restriction assistance from the NDHP. Commissioner Utke motioned to approve the letter requesting assistance, seconded by Commissioner Hagel. All voted aye and the motion passed.

Roundy asked to make a transfer from the general fund to the capital asset fund in the amount of \$54,000.00 to cover the sheriff vehicle purchase of \$45,000 and mower purchase at Juanita Lake for \$9,000 that was budgeted for in 2023. She also requested to transfer \$1,874.94 from the general fund to the road fund to cover expenses from the train derailment in 2020. Fund 2930 was supposed to be phased out in 2016. This never happened so Roundy has been working with the state auditor's in making corrections to cover the fund for payments made from the years 2016-2023. She is requesting to make various transfers from funds to cover Employer FICA, Medicare and health insurance costs from those years, barring the state auditor's approval. Commissioner Utke motioned to transfer from the general fund to the capital asset fund and the correction to the road department and to complete the fund 2930 adjustments when approval is provided from the state auditors, seconded by Commissioner Beumer. All voted aye and the motion passed. The BOCC made changes to the hay land one year contract bid. Commissioner Hagel motioned to advertise for bid with the changes, seconded by Commissioner Beumer. All voted aye and the motion passed. The personnel committee met with Sheriff Johnson on updating the fee schedule for security for special events. Commissioner Beumer motioned to approve an hourly fee of \$150.00 for the Sheriff's office to provide security and to pay an hourly rate of \$60.00 for the deputy working, seconded by Commissioner Utke. All voted aye and

the motion passed. Roundy also asked to increase the part-time deputy rate to \$30.00 per hour. Commissioner Beumer motioned to increase the part time deputy rate, seconded by Commissioner Utke. All voted aye and the motion passed.

Commissioner Scanson asked States Attorney Brinster on how the county should proceed with townships that do not sign the MOU. Commissioner Utke motioned a letter be sent by the Chairman that without a signed contract, the township will be charged the posted rate and services must be requested to the road foreman, seconded by Commissioner Hagel. All voted aye and the motion passed. Commissioner Hagel stated that each county within the Human Service zone must re-approve the plan annually. Commissioner Hagel motioned to approve the Central Prairie Human Service Zone plan, seconded by Commissioner Utke. All voted aye and the motion passed. Commissioner Utke is working with

NEXUS on getting copies of the multi-hazard mitigation plan for the county. Nothing new for ballot questions, the BOCC will look at addressing later in the summer. Commissioner Utke provided the BOCC with three quotes for a new mower at Juanita Lake. One from High Plains Equipment for \$10,900, one from Central Steel for \$9,999 and a used mower from John Deere for \$5,950. Discussion was had on the quality and size of mowers. Commissioner Beumer made a motion to approve the purchase of the used John Deere mower for \$5,950.00, seconded by Commissioner Utke. Roll call vote included:

- Commissioner Beumer – aye
- Commissioner Hagel – aye
- Commissioner Scanson – aye
- Commissioner Utke – aye

Discussion was had on legislative topics. No new update for door security. Commissioner Utke has been in contact with EAPC and they will be sending a

proposal to review work needed to be done at the Public Health building and Shop. Commissioner Utke also provided an amendment to the lease agreement with the ambulance building. The BOCC reviewed, made changes and Commissioner Utke will relay the information to the ambulance board and bring back any additions or changes to the BOCC before approval of the agreement. Commissioner Hagel has a Board of Health meeting on April 19th. Discussion was had on the purchase of the building in 2010. Commissioner Utke motioned for Commissioner Hagel to relay that the county will work on a six-month lease for one dollar beginning July 1st, 2023, seconded by Commissioner Hagel. All voted aye and the motion passed. Commissioner Hagel will relay to the BOH that they will need to contract with the county for maintenance and to come up with their own maintenance for the building.

(Continued on page 8)

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Public Notice

FOSTER COUNTY INDEPENDENT

Why do we publish insurance abstracts?

Because the N.D. Century Code says so.



26.1-03-10. Publication of abstract of annual statement and certificate of authority.

An insurance company, at the time it submits its annual statement for filing, shall submit an abstract of the annual statement for publication upon the form prescribed by the commissioner. The abstract of the annual statement of each company, other than a state or county mutual insurance company, must be published at least three times in one newspaper of general circulation, designated by the commissioner, printed and published by each judicial district in this state in which the company has an agency. The abstract of the annual statement of each state or county mutual insurance company, must be published once in a newspaper published in the county in which the company has its principal place of business, the newspaper designated by the members of the company at their annual meeting. The certificate of authority issued by the commissioner to authorize the company to do business within the state must be published in connection with the publication of the abstract of its annual statement. The fees for publication are those provided under section 46-05-03. Proof of publication must be filed with the commissioner within four months after the filing of the annual statement.

61239 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022

of the
Bankers Fidelity Life Insurance Company
In the state of Georgia
Total Assets.....158,019,825
Total Liabilities.....121,347,458
Aggregate write-ins for Special Surplus funds.....0
Common Capital
Stock.....2,500,000
Preferred Capital
Stock.....0
Aggregate write-ins for Other than Special Surplus Funds.....0
Surplus Notes.....0
Gross paid in and Contributed Surplus.....28,069,744
Unassigned funds.....6,102,623
Total Capital and Surplus.....36,672,367
Total Liabilities, Capital and Surplus.....158,019,825

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Life and Annuity Premiums Written.....10,909
Total Life and Annuity Direct Losses Paid.....0
Total Accident and Health Direct Premiums Written.....78,521
Total Accident and Health Direct Losses Paid.....47,003

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022, conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW, THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance
(Publish May 1, 8 & 15, 2023)

61263 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022

of the
Bankers Life and Casualty Company
In the state of Illinois
Total Assets.....20,050,568,787
Total Liabilities.....18,697,806,494
Aggregate write-ins for Special Surplus funds.....0
Common Capital
Stock.....10,000,000
Preferred Capital
Stock.....0
Aggregate write-ins for Other than Special Surplus Funds.....0
Surplus Notes.....0
Gross paid in and Contributed Surplus.....968,621,970
Unassigned funds.....374,140,323
Total Capital and Surplus.....1,352,762,293
Total Liabilities, Capital and Surplus.....20,050,568,787

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Life and Annuity Premiums Written.....2,702,445
Total Life and Annuity Direct Losses Paid.....971,035
Total Accident and Health Direct

Premiums Written.....1,013,897
Total Accident and Health Direct Losses Paid.....1,173,338

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022, conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW, THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance
(Publish May 1, 8 & 15, 2023)

71013 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022

of the
Bankers Reserve Life Insurance Company of Wisconsin
In the state of Wisconsin
Total Assets.....918,190,446
Total Liabilities.....531,052,942
Aggregate write-ins for Special Surplus funds.....0
Common Capital
Stock.....2,400,000
Preferred Capital
Stock.....0
Aggregate write-ins for Other than Special Surplus Funds.....0
Surplus Notes.....0
Gross paid in and Contributed Surplus.....389,877,809
Unassigned funds.....5,140,305
Total Capital and Surplus.....387,137,504
Total Liabilities, Capital and Surplus.....918,190,446

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Life and Annuity Premiums Written.....0
Total Life and Annuity Direct Losses Paid.....0
Total Accident and Health Direct Premiums Written.....0
Total Accident and Health Direct Losses Paid.....0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022, conformable to the requirements of the laws of

this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW, THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance
(Publish May 1, 8 & 15, 2023)

94250 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022

of the
Banner Life Insurance Company in the state of Maryland
Total Assets.....8,933,236,080
Total Liabilities.....8,190,419,309
Aggregate write-ins for Special Surplus funds.....0
Common Capital
Stock.....5,328,974
Preferred Capital
Stock.....664,557
Aggregate write-ins for Other than Special Surplus Funds.....0
Surplus Notes.....0
Gross paid in and Contributed Surplus.....1,921,576,327
Unassigned funds.....1,184,753,087
Total Capital and Surplus.....742,816,771
Total Liabilities, Capital and Surplus.....8,933,236,080

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Life and Annuity Premiums Written.....4,059,209
Total Life and Annuity Direct Losses Paid.....7,229,000
Total Accident and Health Direct Premiums Written.....46,650
Total Accident and Health Direct Losses Paid.....0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance

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WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022, conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW, THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance
(Publish May 1, 8 & 15, 2023)

71714 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022

of the
Berkshire Life Insurance Company of America
In the state of Massachusetts
Total Assets.....4,932,599,416
Total Liabilities.....4,733,133,066
Aggregate write-ins for Special Surplus funds.....0
Common Capital
Stock.....3,198,000
Preferred Capital
Stock.....0
Aggregate write-ins for Other than Special Surplus Funds.....0
Surplus Notes.....0
Gross paid in and Contributed Surplus.....223,369,929
Unassigned funds.....27,101,579
Total Capital and Surplus.....199,466,350
Total Liabilities, Capital and Surplus.....4,932,599,416

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Life and Annuity Premiums Written.....0
Total Life and Annuity Direct Losses Paid.....0
Total Accident and Health Direct Premiums Written.....1,190,924
Total Accident and Health Direct Losses Paid.....61,114

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed

the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022, conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW, THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance
(Publish May 1, 8 & 15, 2023)

87726 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2022

of the
BrightHouse Life Insurance Company in the state of Delaware
Total Assets.....180,918,662,446
Total Liabilities.....174,569,283,205
Aggregate write-ins for Special Surplus funds.....75,000,000
Common Capital
Stock.....0
Preferred Capital
Stock.....0
Aggregate write-ins for Other than Special Surplus Funds.....811,670,000
Surplus Notes.....4,935,279,527
Gross paid in and Contributed Surplus.....527,429,714
Unassigned funds.....527,429,714
Total Capital and Surplus.....6,349,379,241
Total Liabilities, Capital and Surplus.....180,918,662,446

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2022

Total Life and Annuity Premiums Written.....68,127,703
Total Life and Annuity Direct Losses Paid.....43,903,726
Total Accident and Health Direct Premiums Written.....53,866
Total Accident and Health Direct Losses Paid.....69,453

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2022, conformable to the requirements of the laws of this State regarding the business of insurance and

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NOW, THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance
(Publish May 1, 8 & 15, 2023)

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

COMPANY'S CERTIFICATE OF AUTHORITY

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D. 2023 (SEAL).

JON GODFREAD
Commissioner of Insurance
(Publish May 1, 8 & 15, 2023)

(More Abstracts, page 9)

WHO?
WHAT?
WHEN?
WHERE?
WOW!
Read it in the Independent!
652-3181

PUBLIC NOTICE

(Continued from page 7)

Commissioner Utke stated that the county is still obligated for repairs to the building. Commissioner Utke stated that there is an LEPC meeting scheduled for April 20th at 4:00 PM at the Fire Hall. The BOCC discussed creating a lease for the Quonset storage at Juanita.

With no further business, Chairman Scanson adjourned the meeting at 5:26 pm.

SPECIAL MEETING APRIL 20, 2023

At 9:00 am, Chairman Scanson called the Foster County Commission Special meeting to order. Roll call included Commissioner Scott Beumer, Commissioner Becky Hagel, Commissioner Alan Scanson, Commissioner David Utke via phone. Also present was Deputy Auditor Hailey Bachmeier, Foster County Independent Reporter Leasa Lura, Board of Health representative Holly Ziemann, Public Health employees Lisa Hilbert, Cassie Ness, and Colleen Sweet.

Holly Ziemann, Board of Health representative approached the BOCC about wage adjustment for Public Health RN, Cassie Ness. Ziemann stated since there has been no progress of finding another registered nurse, Ness has been working additional hours. The BOH requested to increase Ness to \$37.00 effective the 16th of April 2023. Commissioner Hagel motioned to increase Public Health RN, Cassie Ness to \$37.00 effective April 16th, 2023, seconded by Commissioner Beumer. Roll call vote included:

- Commissioner Beumer – aye
- Commissioner Hagel – aye
- Commissioner Scanson – aye
- Commissioner Utke – aye

With no further business, Chairman Scanson adjourned the meeting at 1:33 pm.

Ellen Roundy, Auditor
Haley Bechmeier, Deputy Auditor

Alan Scanson, Chairman,
Foster County Board
of Commissioners
(Publish May 15, 2023)



Lions Club presents scholarships

Carrington Lions President Jenni Wede presented two Lions scholarships for \$700 each to two graduating seniors at the CHS Honors Night on April 25. Above: Haley Wolsky received the Pat Roundy Memorial Scholarship. Below: Allison Jarrett received the Al Larson Memorial Scholarship.



DAKOTA DATEBOOK

Student zapped by doctor

The second week in May is the anniversary of the disaster known as Zip to Zap. Planned as an innocent spring fling, kids began descending on Zap Friday afternoon, and by sundown the town of about 300 was swarming with some 2,000 drunk students.

When the town's café and two bars closed for the night, a mob mentality took over. The National Guard was called in, and at sunrise on Saturday, troops prodded party-goers out of town with fixed bayonets. Many hung-over students headed for home, but unfortunately, about a thousand simply moved on to Beulah and then to Hazen.

In near-riot conditions, kids threw bottles and rocks at the guardsmen who pursued them. Adjutant General LaClair Melhouse later told of a young man who turned his back-end toward a guardsman and yelled, "Stick it...!" The guardsman obliged by jabbing the boy's rump with his bayonet. A Beulah doctor later stitched up the victim's wound – but reportedly without the benefit of painkillers. Dakota Datebook written by Merry Helm.

