## MONDAY, AUGUST 14, 2023

### OF THE BOARD OF **COUNTY COMMISSIONERS** OF FOSTER COUNTY

**JULY 5, 2023** At 3:30pm, Chairman Scanson called the Foster County Commission meeting to order. Roll call included Commissioner Commissioner Commissioner Scanson, Pat Copenhaver and Commissioner David Utke. Also, present were Nate Monson Road Superintendent, Deputy Auditor Hailey Bachmeier, and Foster County Independent Reporter Leasa Lura. the meeting at 3:32 pm.

The meeting began with approval of the minutes for the June 20th, 2023, regular meeting. Commissioner Beumer made a motion by Commissioner Copenhaver. All

Commissioner Beumer made onded by Commissioner Copenhaver. All voted aye and the motion passed.

Bills: 35759, Amazon Capital Services, Inc., \$373.01; 35760, Balco Uniform Co., Inc., 378.00; 35761, Border States Paving, Inc., 44,616.50; 35762, Brinster Law, P.C., 129.45; 35763, C&J Oil Company, 8,920.37; 35764 Carrington Motors, Inc., 2,384.00; 35765, Central City H20+, 13.50; 35766, Central City Lumber, Inc. 27.98; 25767, Colleen Sweet, 881.76; 35768, Craig Wiesz, 15.07; 35769, Dr. Jay Bauer,

76,000.00; 35771, Foster County Independent, 658.55; 35772 Foster County Recorder, 20.00; Weed 35773, Foster County Board, 1,408.00; 35774, Holly N. Zieman, 45.00; 35775, Jacqui Nelson, PAC, 45.00; 35776, Justin Johnson, 78.60; 35777, Kara Brinster, 415.94; 35778, Lynelle R. Lyman Hoppe, 329.28; 35779, Maertens Welding and Machine Company, 17,325.00.

Foster

County.

35770.

35780, Matthew Bender & Co., Inc., 200.88; 35781, Melanie G. Hesch, 74.36; 35782, NAPA Auto Parts, 263.58; 35783, ND Dept. of Transportation, 5.00; 35784, North Dakota State University, 181.50; 35785, ODP Business Solutions, LLC, 324.74; 35786, ODP Business Solutions, LLC, 59.65; 35787, ODP Busi-Solutions, LLC, 214.23; 35788, ODP Business Solutions, LLC, 371.41; 35789, Sidwell Company, 1,655.41. 35790,

Sons, 1,512.00; 35791, Tom Gilbertson & Sons, 1,512.00; 35792, Vanguard Appraisals, Inc., Commissioner Utke asked to

add building projects to the agenda for Chris Thomas, EAPC Professional Engineer to call into the meeting via phone. Commissioner Copenhaver made a motion to approve the agenda with the addition, seconded by Commissioner Utke. All voted aye and the motion

Old Business

No new business on the Grav-

**New Business** Nate Monson, Road Superintendent, provided the BOCC with an update from the Road air conditioner was fixed on the Carrington CAT and was covered under warranty. Wiring was also done in the Old Shop by Randy's Electric. Since June 20th, 2023, there has been 2.81 inches of rain. Estabrook still has 2 roads closed with 4 caution signs on the roads. Since June 21st, 2023, the road department has durapatched 55 times. Monson stated the road department has patched gravel spots with skid steer on McHenry Road. Tom Gilbertson & Sons added gravel to the 1st mile of FAS gravel road north of Grace City (11th St N). Tom Gilbertson & Sons also added a few more loads to the Clark-Hart Bridge area. The road department trimmed bridges for weeds on Monday, July 3rd. Monson approached the BOCC with a Change Order from the NDDOT needing to be approved. Commissioner Utke made a motion to approve the change order, seconded by Commissioner Copenhaver. Roll call vote: • Commissioner Beumer - aye

- Commissioner Hagel aye Commissioner Scanson aye
- Commissioner Copenhaver
- Commissioner Utke aye motion passed. Commissioner

proached the BOCC that he was contacted by Doug Zink to look at an approach that doesn't have a culvert. It is one mile north of Highway 200 on a section line. Commissioner Utke stated there is a culvert in every other approach on the highway and this approach without the culvert is holding back water. Zink was wondering if Foster County was going to put in a culvert. Commissioner Utke stated for consistency purposes it is Foster County's responsibility. The estimate from Pat Biel Trucking for an 18-inch culvert is \$3600.00 and that includes the installation and filling. Commissioner Beumer makes a motion to approve one 18-inch culvert for \$3600.00, seconded by Commis-

• Commissioner Beumer - aye • Commissioner Hagel - aye Commissioner Scanson

sioner Hagel. Roll call vote:

- Commissioner Utke aye motion passed. Chris Thomas, EAPC Profes-

sional Engineer joined the BOCC ter County Independent Reporter Leasa Lura.

**Public Notice** 

The meeting began with approval of the minutes for the July 5th, 2023, regular meeting and July 12th, 2023, Special Meeting. Commissioner Hagel motioned to approve the minutes seconded by Commissioner Copenhaver. All

voted aye and the motion passed. Commissioner Copenhaver motioned to approve the bills, seconded by Commissioner Utke. All voted aye and the motion passed.

Bills:35838, ACCO Brands Direct. \$92.00: 35389. Andrew S. Marquart, 288.00; 35840, Arrowwood Prairie Co-op, 209.23; 35841, Auto Value Parts Store, 7.98; 35842, Avid Hawk, LLC, 70.00; 35843, Bessette Motors, Inc., 1.059,28; 35844, Brager Disposal Service, 349.00; 35845, Briss Oil Company, 191.30; 35846, Butler Machinery Companv. 252.10: 35847. C&J Oil Company, 38.69; 35848, Cenex - Fleet Fueling, 54.97; 35849, Central Business Systems, 683.30.

35850, Central Business Systems, 97.41; 35851, Central City H20+, 47.50; 35852, CMI, Inc., 543.58; 35853, Computer Express, 175.00; 35854, Dacotah Paper Company, 20.13; 35855, Dacotah Paper Company, 130.72; 35856, Dakota Dust-Tex, Inc., 104.20: 35857. Dean Arneson Jr., 54.00; 35858, Ellen Roundy, 181.25; 25859, Farmers Union Insurance, 1,407.00.

35860, Foster County Independent, 117.00; 35861, Information Technology Dept., 877.35; 35862, Information Technology Dept., 365.45; 35863, Jeff Golz, 58.04; 35864, John Deere Financial, 27,624,99; 35865, Justin Johnson, 41,89; 35866, ND Association of Counties, 60.00; 35867, NDAAO, 210.00; 35868, Nickolas Oster, 52.23; 35869, Office of Attorney General - 1250, 325.00.

35870, Parker K. Schiele, 4.00; 35871, Pat Biel Trucking, 2,462.93; 35872, Patriot Inc.. Fuels. 1.057.27: 35873. Rachel Stokes, 125.00; 35874, Randy's Electric, 771.07; 35875, Run-Supply, Inc., ning's 35876, Stutsman Co. Correction Center, 3,000.00; 35877, US Records Midwest LLC, 2,169.75; 35878, William J. Gale, 298.03.

Commissioner Hagel made a motion to approve the agenda, seconded by Commissioner Utke. All voted aye and the motion passed. **Old Business** 

No new business on the Grav-

**New Business** 

Nate Monson, Road Superintendent, provided the BOCC with an update from the Road Department. Few repairs have been made on equipment and the department has been durapatching. Border States will start patching the McHenry Road around the 24th of July and paving the 31st of July. The ditches have been mowed and Monson has serviced all snowplow trucks. Discussion was had on when Garney Construction planned on working on the Bordulac road.

Auditor Ellen Roundy informed the BOCC that Foster County Treasurer Dianne Hertel resigned and is no longer working for the County has received payment county. Commissioner Hagel motioned to appoint Roundy as the interim Treasurer while the BOCC evaluates options, seconded by Commissioner Copenhaver. All voted aye and the motion passed. Roundy presented the BOCC with bank signature authorizations that needed Hertel removed with Auditor Roundy and Deputy Auditor, Hailey Bachmeier added. Commissioner Utke motioned to approve removing former Foster County Treasurer Dianne Hertel from all financial accounts and adding Auditor Roundy and Deputy Bachmeier if not already added, seconded by Commissioner Copenhaver. All voted ave and the motion passed. The BOCC must designate the voting delegate for the NDACo conference. Commissioner Copenhaver motioned to appoint Auditor Roundy as the delegate, seconded by Commissioner Utke. All voted aye and the motion passed. The verbiage changed with HB 1448 allowing the Auditor to hold the superintendent of school position again. Commissioner Copenhaver motioned to appoint Auditor Roundy as the superintendent of schools for Foster County, seconded by Commissioner Utke. All voted aye and the motion passed. Roundy presented the BOCC with Sheriff Deputy, Nickolas Oster's resignation. Commissioner Utke motioned to accept the resignation and open the position, seconded by Commissioner Copenhaver. All

voted aye and the motion passed. Commissioner Utke would like to table the campground inspection until they can decide the best route moving forward. No update on building projects. Commissioner Hagel stated that Amy Amdel resigned from the ambulance board. States Attorney, Kara Brinster, is working on a contract for the ambulance building. Incorrect doors were sent to the ambulance building, the error is being corrected by the lumberyard. Commissioner Copenhaver stated the Geoff Thuerer resigned from the Council of Aging and the BOCC will have to look to fill the vacancy. Discussion was had on the reoccurring calendar. The preliminary budget meeting is set for July 25th, 2023, at 7:00 AM in the

SPECIAL MEETING

JULY 26, 2023

Commissioner Room. With no further business, Chairman Scanson adjourned the meeting at 4:09 pm.

mission Special meeting to order. Roll call included Commissioner Becky Hagel, Commissioner David Utke (via phone), Commissioner Alan Scanson (via phone) and Commissioner Pat Copenhaver (via phone). Also present was Auditor Ellen Roundy. The personnel committee

son called the Foster County Com-

interviewed an applicant for the Sheriff Deputy position. The individual has 12 years of experience in law enforcement and is a quality applicant. Commissioner Utke motioned to hire the applicant for the Sheriff Deputy position at \$30.00/hour seconded by Commissioner Hagel. Roll call voted

- Commissioner Hagel aye · Commissioner Scanson -
- Commissioner Utke aye
- Commissioner Copenhaver
- Motion passed.

Commissioner Hagel discussed Public Health needs for additional funds to continuing operating. Commissioner Hagel motioned to write a check to Public Health out of the Protect fund for \$250,000 so they can continue to operate seconded by Commissioner Utke. Discussion included that the State Auditor's still have not completed their work therefore not allowing all the funds to be

• Commissioner Hagel - aye · Commissioner Scanson -

transferred at this time. Roll call

- Commission Utke aye
- · Commissioner Copenhaver

Motion passed.

With no further business, Chairman Scanson adjourned the meeting at 10:06 am. Ellen Roundy, Auditor

> Alan Scanson, Chairman Foster County Board of Commissioners (Publish August 14, 2023)

### PROPOSED PLAN FOR CONSOLIDATION, COMBINA-TION AND APPOINTMENT OF OFFICES OF FOSTER COUNTY **AUDITOR AND FOSTER COUNTY TREASURER**

As part of the obligation of the Board of County Commissioners of Foster County to oversee the operations of Foster County and to maximize the resources and minimize the expenses of the operation of Foster County, the Board of County Commissioners for Foster County have analyzed the functions of the Treasurer's Office and examined the benefits and detriments of consolidating and combining the Treasurer's Office for Foster County with the Foster County Auditor's

This consolidation/combination is authorized by NDCC Chapter

### ANALYSIS OF TREASURER'S <u>OFFICE</u>

The duties ascribed to the Treasurer's Office are contained in the North Dakota Century Code generally, in NDCC Chapter 11-14, and specifically in NDCC §11-14-08. Essentially, the Treasurer is responsible for keeping accurate accounts of all receipts and expenditures for tax monies and other revenues that come into the Treasurer's hands. The Treasurer prepares daily statements of all receipts and disbursements and files a copy with the Auditor's Office together with copies of all receipts written. The Treasurer also invests the county funds and pays all just and proper county obligations. The Treasurer maintains adequate accounting records of all investments. The Treasurer apportions the funds collected on behalf of political subdivisions within the county for remittance to the appropriate districts. The Treasurer works with the Auditor's Office and the Recorder's Office on the transfer of real estate and the maintenance of real estate

## **EXISTING ORGANIZATION**

The existing organization of the County Treasurer's Office includes the Treasurer. The Treasurer has the overall responsibility for the operation of the office, supervision of the employees of the office and fulfillment of all statutory duties. The Treasurer can be assisted by a Deputy Treasurer in clerical and accounting functions including the day-to-day handling of money, preparing, balancing and making daily bank deposits, and reconciling periodic statements of the County's bank statements. Clerical duties include the receipt of property taxes. posting payments in the computer, issuing both property tax receipts and miscellaneous collection receipts and making entries on the

The County Treasurer has the primary functions of collection of taxes, issuing receipts, apportioning collections, acting as the custodian of funds and monitoring county investments. The Treasurer maintains a filing system of all taxpayvolved in real property activities.

**FUNCTION** 

ers in Foster County. Secondary functions include counter service to the public and providing tax related information to banking institutions, realtors, attorneys, and others in-**PROCEDURES** In order to meet the required governmental services in the Treasurer's Office, the Treasurer and

staff undertake daily monitoring of

investments and receipts by office

personnel, use of telephone, com-

puters. calculators, copy machines, file cabinets and other essential office equipment. The Treasurer and staff also answer questions from the public and government agencies or staff. The procedures followed by the Treasurer's Office have been established from the collective experience of previous Treasurers and employees enhanced by training and education provided by the Association of Counties and others in a continuing effort to improve efficiency when possible.

### **ANALYSIS OF AUDITOR'S** OFFICE The duties of the County Auditor

are contained in the North Dakota Century Code generally, in NDCC Chapter 11-13, and specifically in NDCC §11-13-02. The County Auditor is the chief financial officer of the county, responsible for keeping complete and detailed records of all financial transactions of the county, including preparation of the County Budget, monthly business transactions including management of claims against the county and preparation of financial statements. The Auditor calculates mill levies for all taxing districts, prepares the tax lists, maintains outstanding tax lists, administers tax title actions and conducts tax sales. The Auditor is the Secretary of the Board of County Commissioners and related county boards and committees and serves as the Election Administrator with responsibility for all phases of federal, state and local elections.

### **EXISTING ORGANIZATION** The existing organization of

the Auditor's Office consists of the County Auditor and one Chief Deputy Auditor. The Auditor has the principal responsibility for the operation of the offices, supervision of employees and fulfillment of all statutory duties. The Auditor maintains the property tax assessment rolls and certifies the property tax status for real estate transactions. The Auditor also serves as the Risk Manager, IT Director and fulfills all Human Resource duties. The Deputy Auditors perform detailed technical work in fulfilling several annual functions including foreclosing on tax delinguent properties and the preparation and execution of payroll. Together, the Auditor and Deputy Auditor perform a wide range of complex accounting functions, with responsibility for revenue accounts and distribution of political subdivision and district taxes to respective treasurers. The office maintains the accounts payable and payroll records. The Auditor and Deputy Auditor maintain voter records, conduct the election training as provided by statute, and assist with all elections.

## **FUNCTIONS**

The County Auditor has several primary functions performed by no other agency or department, including property tax levy calculations, county-wide elections, preparation of the county budget, financial management and record keeping. The secondary functions of the office include serving as Secretary to the Board of County Commissioners as well as other boards and commissions. The office also serves as a central management department. manages permits and service contracts with other entities. The Auditor carries out the directives of the Board of County Commissioners

## **PROCEDURES**

The procedures established for providing the governmental service are carried about daily by the Auditor and Chief Deputy Auditor using an assortment of procedures established over the years. Routine office procedures are accomplished with the use of telephones, computers, calculators, copy machine, file cabinets and other essential office equipment as provided by the County. Training and education are provided through the Association of Counties and other entities to improve efficiency whenever possible.

## THE PLAN

The Board of County Commissioners for Foster County propose to combine, consolidate, and appoint the offices of the Foster County Treasurer and Foster County Auditor into one office called the Foster County Auditor/Treasurer, effective September 1, 2023, unless any officials affected by the combination or consolidation agree to an earlier combination. The plan would involve the following chang-1. All of the statutory duties of a

County Treasurer will be assigned to the County Auditor. 2. The position formerly held by

the Treasurer will be replaced by a part-time Deputy Treasurer. 3. Overall management and su-

pervisory responsibility of the employees working to fulfill the duties of the Treasurer and Auditor will be assigned to the County Auditor. 4. The term of "Treasurer" shall

be changed to coincide with that of the Auditor. 5. The office of County Auditor/

Treasurer shall move from being an elected position to an appointed position to broaden the county's option in fulfilling the county's responsibilities in this area. Because the position of the Foster County Auditor and Foster County Treasurer is now elective, not requiring training, qualifications, or experience in accepted accounting practices, the Board of Commissioner desire to have the Foster County Auditor/Treasurer office position to have qualifications, prior accounting experience and training prior to holding the position of Auditor/ Treasurer to improve the efficiency and effectiveness of county government and it's responsiveness and accountability to local citizens. 6. The citizens of Foster County

### as described in NDCC §11-10.2-02. **PROPOSED OFFICE** ORGANIZATION

have the right of referral of this plan

The consolidation and combination of the County Auditor's and County Treasurer's offices are intended to increase efficiency and reduce costs for providing services required of both offices, without reducing the quality of service of either. The physical offices are adiacent, which provides easy access between the two offices. The staff has worked together in the past during peak times in the offices (Tax Season) as well as in the preparation of tax rolls. With the resignation of the County Treasurer, it appears to be an opportune time to combine the offices so that future employees can be further trained in the duties common to both offices' requirements. The Auditor will be assigned all statutory duties of the Treasurer. to be performed in addition to the duties of the Auditor. The Commissioners will continue to provide necessary staff, office space and equipment necessary to perform the functions of both offices.

### **EFFECTIVENESS AND EFFICIENCY** The effectiveness of the con-

solidated and combined offices will be improved through centralized management. The duties assigned both offices will be carried out in a manner consistent with law and without duplication between two independently appointed officials. The efficiency will be improved by: Centralized management

and procedures among the two maior financial offices in Foster County 2. Cross training of personnel to provide improved service to the

that will ensure consistent policies

public. Cross-training would also provide the necessary 'checks and balances' that is an integral part of the system. With the increased automation

of county government, it is the belief of the Board of County Commissioners for Foster County that now is the opportune time to combine and appoint the offices to improve efficiency and reduce duplication. (Publish August 14 & 21, 2023)

### IN THE SUPREME COURT STATE OF NORTH DAKOTA NOTICE OF CONSULTATION Supreme Court No. 20230256

In the Matter of the Vacancy in Judgeship No. 1, with Chambers in Jamestown, Southeast **Judicial District** [¶1] On July 31, 2023, the Gov-

ernor notified this Court of the res-

ignation of the Honorable Cherie L.

Clark as Judge of the District Court

in the Southeast Judicial District effective September 3, 2023. The Governor appointed Judge Clark East Central Judicial District. The resignation of her judgeship in the Southeast Judicial District creates a vacancy in that district under N.D.C.C. § 27-05-02.1. The Court considered the matter, and [¶2] Within 90 days after notification 02.1 requires the Supreme Court to determine whether the office is necessary for effective judicial administration. The Supreme Court may order that: (1) the vacancy be filled; (2) the vacant office be transferred to a judicial district in which an additional judge is necessary for effective judicial administration; or (3) the vacant office be abolished with or without transfer of a district judgeship to any location in which a

judge is necessary for effective ju-

dicial administration. The Supreme

Court considered the matter, and

[¶3] ORDERED, the Supreme Court will undertake a written consultation with the attorneys and judges of the Southeast Judicial District under N.D. Sup. Ct. Admin. R. 7.2(b). Under N.D. Sup Ct. Admin. R. 7.2(b), any interested person wishing to comment on the vacancy may also do so in writing. Comments are due no later than August 31, 2023. It is expected the Supreme Court will receive a report from the Court Administrator for Unit 2 regarding the Southeast Judicial District and discussing the criteria under N.D. Sup. Ct. Admin. R. 7.2 and receive statewide caseload data from the State Court Administrator's office. Written comments may be e-mailed to Petra H. Mandigo Hulm, Clerk of the Supreme Court, at supclerkofcourt@ ndcourts.gov, or addressed to 600 Boulevard Ave., Bismarck, ND 58505-0530. [¶4] The Supreme Court of the

State of North Dakota, with the Honorable Jon J. Jensen, Chief Justice, the Honorable Daniel J. Crothers, the Honorable Lisa Fair McEvers, the Honorable Jerod E. Tufte, and the Honorable Douglas A. Bahr, Justices, directing the Clerk of the Supreme Court to enter the above order. Dated: August 1, 2023 Petra H. Mandigo Hulm

Clerk North Dakota Supreme Court

(Publish August 14, 2023)

Your local news

is also available online at <u>fosterconews.com</u>



Commissioner Copenhaver

structural engineer that will be taking part of the Old Shop Building project and Thomas would like the structural engineer to be a part of the conference call to answer questions. The BOCC came

meeting via phone to give updates

on current projects. Thomas stat-

ed the Public Health building was

being turned over to Public Health

and he would be in contact with

Public Health. Thomas stated

EAPC will look at the exterior of

Dome at Foster County Court-

house to see if they need to reseal

the dome or if the dome is still in

good condition to wait until next

year. Thomas stated he had been

in contact with Commissioner

Utke about the Old Shop Building

assessment. Commissioner Utke

asked if a conference call could

be scheduled to explain the as-

sessment of the Old Shop Build-

ing. Thomas stated there is a new

to a consensus to have a special

meeting to go over the Old Shop

Building assessment. Commis-

sioner Utke stated he will reach

out to Thomas to plan a date for

the Special Meeting. Thomas

stated he would like to proceed

with the basement remodel proj-

ect. Thomas stated he would like

to have a recommendation from

the BOCC to request bids and ad-

vertising, and Thomas suggests

doing a full one month bid review

starting the middle of July and re-

questing numbers the middle of

August. Thomas stated that would

give a couple weeks of review for

the BOCC and contracts if a suc-

cessful bid was given. Commis-

sioner Utke made a motion to au-

thorize EAPC to re-advertise the

bid process and advertise for the

basement remodel project, sec-

onded by Commissioner Beumer.

All voted aye and the motion car-

ditor approached the BOCC, and

stated Fund 2930 was not sup-

posed to be used in 2016-current

years and Ellen Roundy, Auditor

had found invoices from the fund

for Public Health. The Board of

Health approved the transfer for

\$15,712.31 from County 2300 to

Technology 2930, but Roundy

did a calculation to verify the

amount and came up with a total

of \$17,012.31. The excel Public

Health had created prior had an

error that didn't include \$1300.00

from 2022 in the figure total. The

Auditor's office requested for

the transfer of \$15,712.31 from

County 2300 to Technology 2930

and asking for approval of the

\$1300.00 once the Auditor's Of-

fice hears back from the Board of

Health. Commissioner Utke made

a motion to approve the transfer

of \$15,712.31 from County 2300

to Technology 2930 and also

\$1300.00 from County 2300 to

Technology 2930 once approved

by the Board of Health, seconded

by Commissioner Hagel. Roll call

• Commissioner Beumer - aye

Commissioner Scanson

· Commissioner Copenhaver

• Commissioner Utke - aye

for Season Wide Snow Re-

moval. Foster County received

\$234,861.55, and all other town-

ships who submitted for the Sea-

son Wide Snow Removal Assis-

tance received anywhere from

\$1,000-\$17,000 dollars. Bach-

meier approached the BOCC with

the ND State Radio - MOU that

was signed June 21st, 2022, by

Commissioner Pat Copenhaver.

The MOU agreement is valid

through June 30, 2025. Bach-

meier approached the BOCC with

a quote from Electro Watchman.

The quote for 3 door access to-

taled \$13,756.00 and a printer to-

taled \$3,870.00 to equal a total of

\$17,626.00. Foster County did ap-

ply for a homeland security grant

for the doors. Darlene Thomas,

Emergency Manager/911 Coordi-

nator stated Foster County would

know if awarded for the grant by

September 1st, 2023. The BOCC

came to a consensus to wait to

see if Foster County receives the

grant before proceeding. Bach-

meier stated Jamie Nelson with

Computer Express will be at Fos-

ter County on July 18th, 2023, to

demonstrate tablets for BOCC.

Commissioner Utke stated he had

received information from Katie

Schloss, AT&T Retail Store Man-

ager about different tablet options.

Commissioner Utke stated he was

going to reach out to Schloss to

see if she would be available via

phone on July 18th if BOCC had

no signage has been ordered for

Juanita Lake. Commissioner Utke

and Commissioner Scanson are

still deciding on verbiage for the

signs. Commissioner Discussion

was had on ECG Award Nomina-

tions and who the BOCC would

like to nominate. Commissioner

Hagel was going to contact Jeff

Eslinger, NDACo Communication

Director to see if Foster County

could nominate more than one

Chairman Scanson adjourned the

JULY18, 2023

son called the Foster County

Commission meeting to order.

Roll call included Commissioner

Becky Hagel, Commissioner Alan

Scanson, Commissioner Pat Co-

penhaver and Commissioner Da-

vid Utke. Also, present were Nate

Monson Road Superintendent,

Auditor Ellen Roundy, and Fos-

At 3:30pm, Chairman Scan-

With no further business,

individual.

meeting at 4:26 pm.

Commissioner Utke stated

motion passed.

Bachmeier stated

• Commissioner Hagel - aye

Hailey Bachmeier, Deputy Au-

### NOTICE OF SALE OF COUNTY LAND OWNED BY FOSTER COUNTY

Foster County will sell to the highest bidder by sealed bids, with the two highest bidders having the opportunity to orally raise their bid at sale time, the following tract of land located in Foster County, and described as follows:

A strip of land Fifty (50) rods wide, lying along the West Side of the Southeast Quarter (SE1/4) of Section Four (4), Township One Hundred Forty-seven (147) North, of Range Sixty-five (65) West, containing Fifty (50) Acres, more or

\*Legal descriptions taken from a previously recorded document The property is being sold "as

is", subject to the following condi-

1) The sale is subject to all easements of record;

2) The State of North Dakota is the owner of "all historical, archaeological, and paleontological materials on or beneath the surface, and all right, title, interest, and claim to all minerals, whether now known or unknown, including but not limited to oil, gas, casinghead gas, casinghead gasoline, all liquid hydrocarbons, sulfur, coal, sodium sulfate, chemical substances, metallic ores, and uranium and other ores containing fissionable materials, in. under, and that may be produced from" the above property

3) The purchase is responsible for payment of all real estate taxes and special assessments (current or delinquent), if any, hereto fore or hereafter levied against said real estate:

4) The property is being sold without any warranty as to title.

All bidders should inspect the property and inform themselves of existing conditions, and conditions of the sale prior to submitting a bid. The sale will be held at 3:00

P.M. (CST) on September 5th, 2023, in the Commissioner Room of the Foster County Courthouse, 1000 5th St N, Carrington, ND. Sealed bids will be publicly opened and announced at 3:00 P.M. (CST). All bidders are requested to be The two highest bidders will

have the opportunity to orally raise their bid at the time of bid opening. All bids must be submitted in sealed envelope, the outside plainly marked with the bidder's

printed name and address and the phrase, "BID FOR COUNTY LAND - DO NOT OPEN". Bids are to be addressed to Ellen Roundy, Auditor, 1000 5th St N, Carrington, ND 58421. Mailed bids must be postmarked on or before September 1st, 2023. Hand-delivered, sealed bids will also be accepted until 12:00PM the following Tuesday, September 5th, 2023.

Only sealed bids, submitted on an official bid form, will be accepted. Bid forms can be found on the Foster County Website (fostercounty.com) or the Auditor's Office.

Terms of the sale will be cash, to be paid no later than September

All bids shall be accompanied by a bank cashier's check in the amount of 10% of the total bid, made payable to Foster County. Unsuccessful bidders' checks will be returned the day of sale. Bidders must bring a valid driver's license <u>for identification purposes; checks</u> will not be released without proof <u>of identity.</u>

The successful bidder's check will be held as a deposit and deducted from the total bid at the time of final settlement. The successful bidder must then remit a second cashier's check by September 8th, 2023, for the balance owed. Said deposit to be forfeited in the event that the successful bidder fails to comply with the terms of the sale.

Conveyance will be via quitclaim deed, which the County will prepare and deliver to the purchaser after settlement. The property is being sold without warranty as to title, and Foster County will not furnish an abstract of title to the property. The buyer will be responsible for obtaining any desired title insurance at personal expense.

The sale is subject to final approval by the Foster County Board of Commissioners. Seller reserves the right to reject any or all bids, to waive technicalities, or to accept such bids as may be in the best interest of the state. Questions may be directed to

Nate Monson, Road Superintendent, Foster County, 1000 5th St N, Carrington, ND 58421; phone: (701) 652-3926 ALAN SCANSON

CHAIRMAN

(Publish August 7, 14 & 21, 2023)

### **INVITATION TO BID** Date: August 1, 2023

Sealed Bids will be received by Garrison Diversion Conservancy District (Owner) at its Headquarters, 401 Hwy 281 NE, mailing address PO Box 140, Carrington, ND 58421 until 2:00 p.m., local time, on September 7, 2023, for the **Red** River Valley Water Supply Project. Transmission Pipeline East, Bordulac to James River, Foster County, ND, Task Order 5533, Contract 5C.

At said place and time, and promptly thereafter, all Bids that have been duly received will be publicly opened and read aloud.

The proposed Work is generally described as follows: Construction of approximately

43.000 feet of 72-inch diameter steel water pipeline, including two 96-inch diameter trenchless creek/ river crossings and one 96-inch diameter trenchless gas line crossing. Strict segregation and stockpiling of topsoil and subsoil for pipe installation will be required. The work also includes an impressed current pipeline corrosion protection system, pipeline appurtenances, and all other work specified or shown on the Drawings

All Bids must be in accordance with the Bidding Documents on file with Garrison Diversion Conservancy District, 401 Hwy 281 NE, mailing address PO Box 140, Carrington, ND 58421.

The contact person for administrative questions with Garrison Diversion is Ms. Stacey Gussiaas at 701-652-3194 or email at staceyg@gdcd.org. For technical bidding document interpretations and clarifications, the contact person is Mr. Kip Kovar, District Engineer, at 701-652-3194 or kipk@gdcd.org.

Prospective Bidders may ex amine the Bidding Documents at Owner's office or the office of Black & Veatch Corporation, 8400 Ward Parkway, mailing address PO Box 8405, Kansas City, MO 64114, Monday through Friday between the hours of 8:00 a.m. and 4:00 p.m.

Complete digital Bidding Documents are available for download at www.questcdn.com. You may download the digital documents for \$50 by inputting Quest Project No. 8550074 on the website's project search page. Contact QuestCDN.com at 952-233-1632 or info@questcdn. com for assistance in free registration, downloading, and working with this digital project information.

Digital documents may also be obtained directly from the Owner at a cost of \$75.

Charges for digital Bidding Documents are not refundable.

Direct all questions regarding distribution of Bidding Documents or the Project's design to the Owner. Only responses issued via Addenda Neither Owner nor Engineer has

any responsibility for the accuracy, completeness or sufficiency of any bid documents obtained from any source other than the sources indi cated in these documents. Obtaining these documents from any other incomplete and inaccurate informa tion. Obtaining these documents rom any source other than directly from the sources listed herein may also result in failure to receive any addenda, corrections, or other revisions to these documents that may

The bidder shall be licensed for the full amount of the bid as required

43-07-12 of the North Dakota Century Code (NDCC). Bids that do not fully comply with requirements of NDCC 48-01.2-05 are considered deficient and will be resealed and returned to the bidder immediately

The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is

Bids will be received on a unit price basis; bid security must ac-

All Bids will be made based on cash payment for such work and materials. All Bidders are invited to be present at the public opening of the Bids. The Owner reserves the right to hold the three lowest Bids for a period of 45 days after the date of arrangements.

The Successful Bidder will be required to furnish a construction performance bond and a construction payment bond as security for the faithful performance and the payment of all bills and obligations arising from the performance of the

If the Contract is to be awarded, Owner will give the Successful Bidder a Notice of Award within the number of days set forth in the Bid Form for acceptance of the Bid.

Garrison Diversion Conservancy District Duane DeKrey, General Manager (Publish August 7 & 14, & 21, 2023)

### INVITATION TO BID Date: July 25, 2023

Sealed Bids will be received by OUTLINE OF PROJECT. Base Garrison Diversion Conservancy District (Owner) at its Headquarters, 401 Hwy 281 NE, mailing address PO Box 140, Carrington, ND 58421 until 2:00 p.m., local time, on August 24, 2023, for the Red River Valley Water Supply Project, Transmission Pipeline East, Sykeston to Carrington, Foster and Wells Counties, ND, Task Order 5534, Contract 5D. At said place and time, and

promptly thereafter, all Bids that have been duly received will be publicly opened and read aloud.

The proposed Work is generally described as follows:

Construction of approximately 53,000 feet of 72-inch diameter steel water pipeline, including two 96-inch diameter trenchless wetland crossings. Strict segregation and stockpiling of topsoil and subsoil for pipe installation will be required. The work also includes an impressed current pipeline corrosion protection system, pipeline appurtenances, and all other work specified or shown on the Draw-All Bids must be in accordance

with the Bidding Documents on file with Garrison Diversion Conservancy District, 401 Hwy 281 NE, mailing address PO Box 140, Carrington, ND 58421. The contact person for admin-

istrative questions with Garrison Diversion is Ms. Stacey Gussiaas at 701-652-3194 or email at staceyg@gdcd.org. For technical bidding document interpretations and clarifications, the contact person is Mr. Kip Kovar, District Engineer, at

701-652-3194 or kipk@gdcd.org. Prospective Bidders may examine the Bidding Documents at

& Veatch Corporation, 8400 Ward Parkway, mailing address PO Box 8405, Kansas City, MO 64114, Monday through Friday between the hours of 8:00 a.m. and 4:00

Complete digital Bidding Documents are available for download at www.questcdn.com. You may download the digital documents for \$50 by inputting Quest Project No. 8550076 on the website's project search page. Contact QuestCDN. com at 952-233-1632 or info@ questcdn.com for assistance in free registration, downloading, and working with this digital project in-

Digital documents may also be obtained directly from the Owner at

Charges for digital Bidding Documents are not refundable.

Direct all questions regarding distribution of Bidding Documents or the Project's design to the Owner. Only responses issued via Addenda are binding.

Neither Owner nor Engineer

has any responsibility for the accuracy, completeness or sufficiency of any bid documents obtained from any source other than the sources indicated in these documents. Obtaining these documents from any other source(s) may result in obtaining incomplete and inaccurate information. Obtaining these docuherein may also result in failure to receive any addenda, corrections, or other revisions to these docu

The bidder shall be licensed for the full amount of the bid as required by section 43-07-12 of the North Dakota Century Code (NDCC). Bids that do not fully comply with requirements of NDCC 48-01.2-05 are considered deficient and will be resealed and returned to the bidder immediately.

The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is

Bids will be received on a unit price basis; bid security must ac-

All Bids will be made based on cash payment for such work and materials. All Bidders are invited to be present at the public opening of the Bids. The Owner reserves the right to hold the three lowest Bids for a period of 45 days after the date of the Bid opening to complete financial arrangements The Successful Bidder will be

required to furnish a construction performance bond and a construction payment bond as security for the faithful performance and the payment of all bills and obligations arising from the performance of the

If the Contract is to be awarded, Owner will give the Successful Bidder a Notice of Award within the number of days set forth in the Bid Form for acceptance of the Bid.

Garrison Diversion Conservancy District Duane DeKrey, General Manager (Publish July 31,

August 7 & 14, 2023)

### **SECTION 00 0200 -**INVITATION TO BID

PROJECT. Foster County Courthouse Remodel Carrington, North Dakota

BIDS CLOSE. September 7, 2023 2:00 PM

PROJECT #. 20214851

DATE OF ISSUE. January 17, 2023

BY, EAPC Architects Engineers 112 Roberts Street North, Suite 300 Fargo, ND 58102

PHONE: (701) 461-7222

Bid shall include the remodel of approximately 6.267 SF of the existing Lower Level of Foster County

Courthouse and a new Heating, Ventilation and Air Conditioning Systems for the Lower Level and First Floor Level (approximately 6.056 SF). ALTERNATE G-1 shall include the installation of a new Heating, Ventilation and Air Conditioning System for the Second Level, approximately 5,545 SF of the Foster County Courthouse

TYPE OF BIDS. Single combined bids will be received for all portions of the work. The successful bidder will be the single Prime Contractor for the Project.

THE OWNER. Foster County 1000 5th Street North Carrington, ND 58421

> BID PLACE. Foster County Courthouse 1000 5th Street North Community Room (lower level) Carrington, ND 58421

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidder's responsibility to see that mailed or delivered bids are in the hands of the Owner prior to the time of the bid opening.

OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office. and the Owner's office at the address shown above and: CMD (Construction Market Data)

**Public Notice** 

North Dakota Builders Exchanges at Bismarck, Fargo, Grand Forks, One set of bidding documents may

be obtained by prime bidders and major mechanical and electrical sub bidders from EAPC upon request. No deposit is required.

BID SECURITY. Each bid shall be accompanied by a separate envelope containing a Bidders Bond in a sum equal to five percent of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing Board. Cash, cashier's checks or certified checks will not be accepted. See Instructions to Bidders 00 1000, Article. 7.

NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-05; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately. THE OWNER reserves the right to

and to hold all Bids for a period of 30 days after the date fixed for the opening thereof. By order of: Ellen Roundy,

waive irregularities, to reject Bids

Foster County Auditor END OF SECTION 00 0200

(Publish August 14, 21 & 28, 2023)

## **RESOLUTION NO. 2023-03**

Preliminary Resolution to combine and appoint the offices of Foster County Auditor and Foster County Treasurer

WHEREAS, the Board of Coun-Commissioners of Foster County, a political subdivision of North Dakota has, pursuant to the authority granted generally in NDCC Chapter 11-10.2 it is permissible to re-designate the office of the Foster County Auditor/Treasurer from that of an elected position to that of an appointed position and specifically in §NDCC 11-10.2-02(1) intends to combine the offices of Auditor and Treasurer for Foster County; and

WHEREAS, the analysis of the two offices, and the plan for consolidating and combining the offices, which follows, has been carefully reviewed and a determination made by the Board of County Commissioners for Foster County that such consolidation and combination would improve effectiveness and efficiency in fulfilling the statutory obligations assigned to the Auditor and Treasurer of the county;

WHEREAS, the proposed plan will include the appointment of the office rather than an elected position. The Foster County Commission recognizes the need to keep qualified, experienced, knowledgeable and technically competent individuals in key county positions;

NOW, THEREFORE, be it resolved, effective September 1, 2023, and in accordance with the details of the following plan, the office of Foster County Auditor and Foster County Treasurer be consolidated, combined, and appointed;

BE IT FURTHER RESOLVED, that a copy of this Resolution and accompanying plan be published once each week for two consecutive weeks, with public hearings thereon being scheduled for 9:00 a.m. and 7:00 p.m. on August 28th, 2023 at the Foster County Court-

Dated at Carrington, ND this 1st day of August 2023.

FOSTER COUNTY, NORTH

DAKOTA

Ellen Roundy, Auditor Alan Scanson, Chairman, Foster County **Board of Commissioners** (Publish August 14 & 21, 2023)

## **Request for Qualifications** Consulting Services For Carrington REC Feedlot Pen Expansion

### **North Dakota State University** North Dakota State University

requests statements of qualifications for architectural services for programming, design, and construction services of a covered feedlot pen and bulk feed storage building at the Carrington Research Extension Center, Carrington, ND. Interested firms may receive

the Request for Qualifications (RFQ) submittal instructions by contacting the NDSU Ag Budget Director by one of the following

North Dakota State University Ag Budget Office Dept. 7510 P.O. Box 6050 Fargo, ND 58108-6050

Telephone: 701-231-7739 Fax: 701-231-7510 Email: angela.d.scott@ndsu.edu

Questions regarding the content of the Request for Qualifications submittal instructions are to be directed to the Ag Budget Director, Gretchen Wagendorf (701)

Five (5) copies and One (1)

electronic copy of the completed response must be received no later than 2:00pm C.D.T., Tuesday, September 5th, 2023, at the AES Ag Budget office Morrill Hall Rm 301. (Publish August 14, 21 & 28, 2023)

## Fessenden-Bowdon FFA members exhibit at ND State Fair

the Fessenden-Bowdon Neumiller; red: Madison FFA Chapter recently exhibited 129 items at the North Dakota State Fair held August 21-29 in Minot. The following grand and reserve champions awards were earned: The following members

earned Grand Champion awards:

Ryan Snively - Lasered Hanna Widicker - Rhu-

barb Brody Jones - Pickling

Cucumbers Brody Jones - Slicing Cucumbers

The following members earned Reserve Champion Rylee Jones - Educa-

tional Landscape plan Brody Jones - Red Po-

Brody Jones - Rhubarb The following were the remaining results from the chapter exhibitors:

Small Routered name signs - blue: Slade Dinius-Stevens, Carter Laber, Rachel Neumiller, Aubree Rudel, Marshall Peters, Frikkie van Tonder and Klayton Volk; red: Peyton Austin, Madison Brame, Jessica Cazier, Rebecca Copenhaver, Jacob Hagemeister and TJ Millirans,

Cordholders – blue: Madison Brame, Jessica Cazier, Rachel Neumiller, Marshall Peters, Aubree Rudel and Frikkie van Tonder; red: Rebecca Copenhaver, Slade Dinius-Stevens, Jacob Hagemeister, Carter Laber and Klayton Volk; white: Peyton Austin

Garbage cans – blue: Rachel Neumiller and Aubree Rudel; red: Rebecca Copenhaver, Slade Dinius-Stevens, Jacob Hagemeister, Carter Laber, Marshall Peters, Frikkie van Tonder and Klayton Volk; white: Peyton Austin, Madison Brame, Jessica Cazier and TJ

Intarsia - blue: Donavin Bartz and Ryan Snively Welcome Bear – blue: Champion

Forty-four members of Carter Laber and Rachel Brame, Jessica Cazier, Slade Dinius-Stevens, Jacob Hagemeister, Aubree Rudel, Frikkie van Tonder and Klayton Volk; white: Peyton Austin, Rebecca Copenhaver, TJ Millirans and Marshall Peters Nightstand: blue: Brody

> Keller and Hanna Widicker; red: Chloe Bartz, Grace Bruer, Kyri Hornbacher and Austin Wiesz Welded C-clamps blue: Lucas Copenhaver and Boston Fike; red: Ebony Heilman and Por-

Jones, Ava Jones, Braylee

ter Johnson; white: Rylee Jones and Douglas Jacko-Nailboxes - blue: Dakotah Abell, Brianna Long, Logan Schimelfenig, Cora Silva and Alicia Woolsey;

red: Westin Opdahl and Eryn Tesch Landscape Plans blue: Boston Fike and Rylee Jones: red: Lucas Copenhaver, Ebony Heilman and Porter Johnson;

Lasered Mirrors – blue: Donavin Bartz and Ryan Sette for Two Bench -

white: Douglas Jackoviak

blue: Gabe Allmaras Gun Rack - red: Boston

Stool: red: Porter John-Leaning book shelf -

red: Lucas Copenhaver Copper tubing lights blue: Kendra Hoff, Gavin Mason and Ryan Snively; red: Jon Bender, Delaney Erfle, Brock Fike, Logan

Grover and Miranda Hoff Corn Sheaves - blue: Brody Jones and Hanna

Milking Goat Exhibit -

blue: Ryan Snively Milking Goat Show manship - blue: Ryan

Fruit/Vegetable/crop Exhibits - Brody Jones: 19 blues, 10 red, one white, two Grand Champions, two Reserve Grand Champions; Hanna Widicker: one blue, one Grand

# DAKOTA DATEBOOK

# Bismarck Bachelors Club

As the frontier pushed westward, the majority of those who participated were young men or married men with families. Few single women took up the challenge, so there was an extremely high ratio of single men to single women. On August 17 in 1883, John T. Steen of Bismarck, himself a married man who had enjoyed the blessings of a fine home and family, announced his plan to aid those lonely, less fortunate brothers in the city. He proposed the formation of the Bismarck Bachelors Club

to promote their mutual happiness. Mr. Steen believed that by forming a supportive fraternal organization many an hour could be consumed with fun and good-natured discussion instead of "a gloomy reflection on the mistakes of the past" whereby the bewitching smile of some rosy-cheeked maiden was

He invited all of the marriageable young men between the ages of twenty-one and thirty-five, who were of good moral character, to form a club. Mr. Steen's plan was to give an encouraging word or a helping hand to, quote: the many unfortunates who have drugged along for years in the lonely vale of celibacy."

The club was fairly unstructured. Nothing stronger than alcohol was allowed as a beverage, and a tax would be levied to cover the necessary expenses including refreshments. No more than six members could hold the floor at one time, and the individual elected as chaplain was not allowed to pray more than three minutes. While all of this was tongue-in-cheek, Steen was serious about establishing the organization. As he put it, "nothing was so conductive to happiness as social gatherings and the nourishment of true friendships."

Although it was listed as a bachelor's club, the underlying tone was to encourage matrimony while providing comradeship until the event occurred. If such a club was to evolve, one of the commendable and elevating rules was that the first among their number to be married would be granted a handsome endowment, and the first child born would receive a stipulated sum from each of

Although the Bismarck Bachelors' Club did nothing to reduce the ratio of men to women in the territory it did fill the hours as they waited for some lovely damsel to fill the void in their hearts.

Dakota Datebook written by Jim Davis "Dakota Date book" is a radio series from Prairie Public in partnership with the State Historical Society of North Dakota and with funding from Humanities North Dakota. See all the Dakota Datebooks at prairiepublic.org, subscribe to the "Dakoto Datebook" podcast, or buy the Dakota Datebook book as shopprairiepublic.org.

## ABBREVIATED NOTICE OF INTENT TO AMEND **ADMINISTRATIVE** RULES RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-06 RATESETTING FOR **NURSING HOME** CARE TAKE NOTICE that the North Dakota

Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D.

Admin. Code at

AV Room 210, located on
the second floor of the Judicial Wing of the State Capitol, On Wed., September

20, 2023, at 3:30 p.m. Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services State Capitol - Judicial

Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, October 2, 2023. October 2, 2023.
ATTENTION PERSONS WITH
DISABILITIES: If you plan to
attend the hearing and will need attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the

### **ABBREVIATED NOTICE OF INTENT** TO AMEND ADMINISTRATIVE **RULES**

RELATING TO N.D. ADMIN. CODE CHAPTERS 75-03-23 AND **PROVISION OF HOME** 

AND COMMUNITY-**BASED SERVICES** UNDER THE SERVICE **PAYMENTS FOR ELDERLY AND DISABLED** PROGRAM AND THE

**MEDICAID WAIVER** FOR THE AGED AND DISABLED PROGRAM AND EXPANDED SERVICE PAYMENTS

FOR ELDERLY AND DISABLED TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a

public hearing to address proposed changes to the N.D. Admin. Code at AV Room 210, located on the second floor of the Judicial Wing of the State Capitol. On Thursday, September 21,

2023, at 12:30 p.m.

Copies of the proposed rules are available forreview at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory lating to these rules requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck ND 58505-0250 Written data views or arguments must be received no later than 5:00 p.m. on Monday, October 2, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or ance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks

prior to the hearing. Dated this 1st day of August, 2023.

TO AMEND ADMINISTRATIVE **RULES RELATING TO** N.D. ADMIN. CODE **CHAPTERS 75-03-38 AND** 75-03-39 AUTISM

**ABBREVIATED** 

NOTICE OF INTENT

**SPECTRUM DISORDER** VOUCHER **PROGRAM AND AUTISM SERVICES** WAIVER

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code at

AV Room 210, located on the second floor of the Judicial Wing of the State Capitol. On Wednesday, September 20, 2023 at 12:30 p.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department Administrator, North Darkota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505 0250. Written data, views, or arguments must be received no later than 5:00 must be received no later than 5:00 p.m. on Monday, October 2, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 1st day of August, 2023.

NOTICE OF INTENT TO AMEND **ADMINISTRATIVE** RULES **RELATING TO** N.D. ADMIN. CODE **CHAPTER 33-36-01 PARAMEDICINE** AND EMERGENCY **MEDICAL SER-**VICES PERSON-

**ABBREVIATED** 

TESTING, CERTIFICATION, RECOGNITION. AND LICENSURE TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a

**NEL TRAINING,** 

public hearing to address proposed changes to the N.D. Admin. Code at AV Room 210, located on the second floor of the Judicial Wing of the State Capitol. On Tuesday, September 19, 2023,

at 9:30 a.m. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Humar Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept 325, Bismarck, ND 58505-0250 Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, September 29, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing

Dated this 1st day of August, 2023.

# TO AMEND RULES

**RELATING TO** N.D. ADMIN. CODE **CHAPTER 33-07-03.2** 

## NURSING FACILITIES

the second floor of the

Judicial Wing of the State Capitol. On Friday, September 22, 2023

at 11:00 a.m.

available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services. State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505 0250. Written data, views, or arguments must be received no later than 5:00 p.m on Monday, October 2, 2023.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or contact the Department of Health and Human Services at the above telephone number or address at least two weeks

Dated this 1st day of August, 2023

**ABBREVIATED** NOTICE OF INTENT TO AMEND ADMIN-**ISTRATIVE RULES** RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-02

## **MEDICAL SERVICES**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed nanges to the N.D. Admin. Code at

AV Room 210, located on the second floor of the Judicial Wing of the State Capitol. On Monday, September 18, 2023 at 11:30 a.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, September 28, 2023

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 1st day of August, 2023

## **ABBREVIATED** NOTICE OF INTENT TO AMEND **ADMINISTRATIVE** RULES RELATING TO N.D. ADMIN. CODE CHAPTER 33-33-04.1

**FOOD CODE** 

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code at

AV Room 210, located on the second floor of the Judicial Wing of the State Capitol. On Monday, September 18, 2023, at 9:30 a.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol-Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, September 28, 2023.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 1st day of August, 2023

### **ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE** RULES

RELATING TO N.D. ADMIN. CODE CHAPTERS 33-11-01.1, 33-11-01.2, 33-11-02, 33-11-03, 33-11-04, 33-11-05, 33-11-06, AND 33-11-07 NORTH DAKOTA **QUICK RESPONSE** UNITS, NORTH DAKOTA GROUND AMBULANCE SERVICES, BASIC LIFE SUPPORT **GROUND AMBULANCE** LICENSE, ADVANCED LIFE SUPPORT GROUND **AMBULANCE** LICENSE, NORTH DAKOTAAIR AMBULANCE

SERVICES, BASIC LIFE **SUPPORT AIR AMBULANCE** LICENSE.

ADVANCED LIFE **SUPPORT AIR** AMBULANCE LICENSE, AND

CRITICAL CARE AIR AMBULANCE LICENSE

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed nanges to the N.D. Admin. Code at AV Room 210, located on

the second floor of the Judicial Wing of the State Capitol. On Monday, September 18, 2023, at 2:30 p.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services. State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505 0250. Written data, views, or arguments

must be received no later than 5:00 p.m.

on Thursday, September 28, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks

prior to the hearing Dated this 1st day of August, 2023.

### **ABBREVIATED** NOTICE OF INTENT TO AMEND **ADMINISTRATIVE** RULES

N.D. ADMIN. CODE CHAPTER 75-02-02.1

## **ELIGIBILITY FOR MEDICAID**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code at

AV Room 210, located on the second floor of the Judicial Wing of the State Capitol. On Wednesday, September 20, 2023, at 2:00 p.m.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Witten data, views, or arguments must be received no later than 5:00 p.m. on Monday, October 2, 2023. oral data, views, or arguments may be

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 1st day of August, 2023

### ABBREVIATED NOTICE OF INTENT TO AMEND **ADMINISTRATIVE RULES**

RELATING TO N.D. ADMIN. CODE **CHAPTER 33-07-01.1** HOSPITALS TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a

public hearing to address proposed changes to the N.D. Admin. Code at AV Room 210, located on the second floor of the Judicial Wing of the State Capitol. On Friday, September 22, 2023,

at 11:30 a.m. Copies of the proposed rules are available forreview at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota De- partment of Health and Human Services, State Capitol-Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written

Friday, September 29, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 1st day of August, 2023.

data, views, or arguments must be receivedno later than 5:00 p.m. on

**ABBREVIATED** NOTICE OF INTENT TO AMEND

**ADMINISTRATIVE RULES** RELATING TO N.D. ADMIN. CODE CHAPTER 75-04-05 PAYMENT FOR **PROVIDER** AGENCIES OF **SERVICES TO** 

**INDIVIDUALS** WITH INTELLECTUAL **DISABILITIES -**DEVELOPMENTAL

**DISABILITIES** TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed

changes to the N.D. Admin. Code at AV Room 210, located on the second floor of the Judicial Wing of the State Capitol. On Wednesday, September 20, 2023, at 10:30 a.m.

Copies of the proposed rules are available forreview at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department

Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325. Bismarck, ND 58505-0250, Written data views, or arguments must be received no later than 5:00 p.m. on Monday, October 2, 2023.

of Health and Human Services, State

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 1st day of August, 2023.

### We sell office supplies! If we don't have it,

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ABBREVIATED NOTICE OF INTENT TO AMEND **ADMINISTRATIVE** 

RULES **RELATING TO** N.D. ADMIN. CODE **CHAPTER 33-04-12** CORRECTION

AND AMEND-**MENT OF** 

VITAL

## RECORDS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code a

AV Room 210, located on the second floor of the Judicial Wing of the State Capitol. On Monday, September 18, 2023,

at 1:00 p.m.

Copies of the proposed rules are available for review at human service available to review at numar service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, September 28, 2023. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 1st day of August, 2023.

## **ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE**

RULES RELATING TO N.D. ADMIN. CODE CHAP-TER 33-06-01 **CONDITIONS** 

**DESIGNATED** AS REPORTABLE TAKE NOTICE that the North Dakota Department of Health

and Human Services will hold a

public hearing to address proposed changes to the N.D. Admin. Code at AV Room 210, located on the second floor of the Judicial Wing of the State Capitol. On Tuesday, September 19, 2023, at 1:00 p.m.

Copies of the proposed rules are available for review at human service zones offices and at human service 20nes offices and at numeral service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, September 29, 2023. ATTENTION PERSONS WITH

DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 1st day of August, 2023.

# SCHOOL BOARD

**Carrington School District** Regular School Board Meeting Date: Tuesday, August 15, 2023 Place: High School ITV Room - 7:00 p.m.

I. CALL TO ORDER II. REGULAR ITEMS A. Additions or Corrections to the Agenda

**B.** Approve Minutes • July 11, 2023

- C. Approve Financial Reports 1. Activities Fund
  - 2. Revolving Fund
  - 3. Lunch Fund
- 4. General Fund 5. Fund Balance Reports
- D. Presentation of Bills and Check Register III. DISCUSSION ITEMS
- A. Administrative reports
  - 1. Mrs. Helseth
  - 2. Mr. Weber 3. Mrs. Helm

IV. ACTION ITEMS

- **B.** Committee Reports
- 1. Transportation Committee Meeting Report: Kevin Wolsky
- 2. Finance Committee Meeting Report: Joel Lemer Motion to Approve First Reading of 2023-24 Budget.
- 1. Discussion on YHR Architecture planning study for a new office
- and secure entry at the high school and middle school. Motion. 2. Building and grounds walk-thru.
- V. NEXT REGULAR SCHOOL BOARD MEETING Tuesday, September 12th, 2023, at 4:00 p.m. in the High School ITV
- VI. ADJOURNMENT Building and grounds tour.



## **ACCOUNTING SPECIALIST**

**Garrison Diversion Conservancy District** (GDCD) is committed to securing a stronger future by providing a reliable, high quality and affordable water supply to benefit the people of North Dakota.

GDCD is seeking an Accounting Specialist for its Carrington, ND, location.

This position will be responsible for payment of vouchers, audits, budgets, funding requests, report development and more. To learn more about this challenging opportunity, a full position description can be found at www.garrisondiversion.org.

In addition to a challenging and supportive work environment, we offer exceptional

- benefits and salary including: Generous leave program including holidays,
- annual leave, and sick leave • 100% paid family health, dental, and vision insurance
- NDPERS Retirement program Education and training assistance

**Application Deadline: August 19, 2023** 

To apply for this position, submit a letter of interest and resume to merrim@gdcd.org

Join Our Team www.garrisondiversion.org

### **ABBREVIATED** NOTICE OF INTENT TO AMEND **ADMINISTRATIVE RELATING TO** N.D. ADMIN. CODE

CHAPTER 75-02-07.1 RATESETTING FOR BASIC CARE **FACILITIES** 

TAKE NOTICE that the North

Dakota Department of Health

and Human Services will hold a

public hearing to address proposed changes to the N.D. Admin. Code at AV Room 210, located on the second floor of the Judicial Wing of the State Capitol. On Tuesday, September 19, 2023,

at 11:30 a.m.

Copies of the proposed rules are

available forreview at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota De-partment of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be receivedno later than 5:00 p.m on Friday, September 29, 2023.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a dis-ability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing

Dated this 1st day of August, 2023

## ABBREVIATED NOTICE OF INTENT **ADMINISTRATIVE**

**RULES** 

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code at AV Room 210, located on

Copies of the proposed rules are

tance relating to a disability, please prior to the hearing.