Page 3

PROJECT. Foster County Courthouse Remodel Carrington, North Dakota

SECTION 00 0200 -

INVITATION TO BID

BIDS CLOSE. September 7, 2023 2:00 PM

PROJECT #. 20214851

DATE OF ISSUE. January 17, 2023

BY. EAPC Architects Engineers 112 Roberts Street North, Suite 300 Fargo, ND 58102

PHONE: (701) 461-7222

OUTLINE OF PROJECT. Base Bid shall include the remodel of approximately 6,267 SF of the existing Lower Level of Foster County Courthouse and a new Heating, Ventilation and Air Conditioning Systems for the Lower Level and First Floor Level (approximately 6,056 SF). ALTERNATE G-1 shall include the installation of a new Heating, Ventilation and Air Conditioning System for the Second Level, approximately 5,545 SF of the Foster County Courthouse.

TYPE OF BIDS. Single combined bids will be received for all portions of the work. The successful bidder will be the single Prime Contractor for the Project.

THE OWNER. Foster County 1000 5th Street North Carrington, ND 58421

> BID PLACE. Foster County Courthouse 1000 5th Street North Community Room (lower level) Carrington, ND 58421

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidder's responsibility to see that mailed or delivered bids are in the hands of the Owner prior to the time of the bid opening.

OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:

CMD (Construction Market Data) Dodge Plan Room and SCAN in Minneapolis. North Dakota Builders Exchanges

at Bismarck, Fargo, Grand Forks,

One set of bidding documents may be obtained by prime bidders and major mechanical and electrical sub bidders from EAPC upon request. No deposit is required.

BID SECURITY. Each bid shall be accompanied by a separate envelope containing a Bidders Bond in a sum equal to five percent of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Com-

Alison Schumann

Broker/Branch Manager

652-5505

alison@c21morrison.com

c21morrison.com

surrounding area

the obstructed roadway.

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pany authorized to do business in this State, conditioned that if the Principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing Board. Cash, cashier's checks or certified checks will not be accepted. See Instructions to Bidders 00 1000, Article. 7.

NORTH DAKOTA LAW. All bidders must be licensed for the highest amount of their bids, as provided by North Dakota Century Code Section 43 07-05; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any bid deficient in these respects submitted will be re sealed and returned to the bidder immediately.

THE OWNER reserves the right to waive irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof.

By order of: Ellen Roundy, **Foster County Auditor**

END OF SECTION 00 0200 (Publish August 14, 21 & 28, 2023)

Request for Qualifications Consulting Services For Carrington REC Feedlot Pen Expansion

North Dakota State University North Dakota State University

requests statements of qualifications for architectural services for programming, design, and construction services of a covered feedlot pen and bulk feed storage building at the Carrington Research Extension Center, Carrington, ND. Interested firms may receive

the Request for Qualifications (RFQ) submittal instructions by contacting the NDSU Ag Budget Director by one of the following methods:

> North Dakota State University Ag Budget Office Dept. 7510 P.O. Box 6050 Fargo, ND 58108-6050

Telephone: 701-231-7739 Fax: 701-231-7510 Email: angela.d.scott@ndsu.edu

Questions regarding the content of the Request for Qualifications submittal instructions are to be directed to the Ag Budget Director, Gretchen Wagendorf (701) 231-5330.

Five (5) copies and One (1) electronic copy of the completed response must be received no later than 2:00pm C.D.T., Tuesday, September 5th, 2023, at the AES Ag Budget office Morrill Hall Rm 301.

(Publish August 14, 21 & 28, 2023)

Foster County Board of Commissioners

It has been noticed that prior farming operations have been conducted upon

various lands within Foster County where the view of a roadway or intersection

may have been obstructed by rocks, fences, or crops that have been placed or

were allowed to grow within the rights of way of county roads. The landowner or

tenant could be held liable for damages arising from an accident occurring within

County Commissioners intends to send out notices to landowners who encroach

upon the rights of way of county highways (roads). Any landowner who receives this notice shall have twenty days to remedy the damages of the encroachment. If

the landowner fails to properly remedy the encroachment, the landowner will be liable to the county for damages resulting in the county's remedy of the

encroachment. Each landowner who fails to correct the encroachment on their own will be invoiced for actual costs incurred by the county to remedy the

encroachment. If the landowner fails to pay for the costs, those costs shall

become a part of the taxes to be levied against the land for the ensuing year and

read, follow and respect NDCC 24-05-03 which prohibits the planting/seeding of any crops or to allow any obstructions to be placed within county and township

road rights of way. County road rights of way are defined as being at a location

which is 33 feet from the centerline of any county road with a 3 to 1 inslope

(foreslope) ratio, while farm to market road rights of way may extend up to 75 feet

from the centerline of the roadway. Right of way violations on federal aid

Right of way widths vary within the county. Please contact Foster County

(701)-652-5638

roadways could jeopardize federal funding needed to maintain these roadways.

officials for information to verify compliance.

Road Supt. Nate Monson

Please take notice, when doing any planting or fieldwork, you are urged to

shall be collected in the same manner as other real estate taxes are collected.

In following North Dakota Century Code Section 24-05-03, the Board of Foster

Want to write to the Governor?

PLUS

Gov. Doug Burgum 600 E. Boulevard Ave. Bismarck, ND 58501-0001

Phone: 701-328-2200 Fax: 701-328-2205 Email: governor@state.nd.us

ABBREVIATED NOTICE OF INTENT TO **ADOPT AND AMEND ADMINISTRATIVE RULES**

RELATING TO: 28-01-02.1-04. Officers and board staff.; 28-01-02.1-05. Forms - Records - Roster - Reports.; 28-01-02.1-07. Gender and definitions.; 28-02.1-01-01. Applications - Kinds of applications.; 28-02.1-01-02. Completing applications.; 28-02.1-01-04.

Applications from applicants with degrees from foreign schools.; 28-02.1-01-05. Disposition of applications.; 28-02.1-02-01. Processing of applications.; 28-02.1-03-01. Types of registration.; 28-02.1-04-01. General requirements.; 28-02.1-04-02. Experience.; 28-02.1-05-02. Qualifications and requirements - Professional engineer by examination.; 28-02.1-06-02 Qualifications and requirements - Professional land surveyor by examination.; 28-02.1-07-02. Issuance of certificate of commercial practice.; 28-02.1-08-01. Certificates.; 28-02.1-08-03. Use of seals.; 28-02.1-09-01. Expirations of certificates of registration.; 28-02.1-09-02. Renewals.; 28-02.1-09-03. Reinstatements.; 28-02.1-10-01. Examinations.; 28-02.1-10-02. Fees.; 28-02.1-12-02. Affidavit.; 28-03.1-01-01. General statement.; 28-04-01-03. General requirements.; 28-04-01-

Qualifying activities.; 28-04-01-07. Exemptions.

04. Recordkeeping.; 28-04-01-05.

North Dakota State Board of Registration for **Professional Engineers and Land Surveyors**

will hold a public hearing to address proposed changes to the N.D. Admin. Code at 723 West Memorial Highway,

Bismarck, ND 58504 Monday, September 25, 2023 4:00pm to 5:00pm. The public may also participate in the public hearing by telephone at the following: Dial-in # (701)-557-7679;

Conference ID# 821433.

The proposed rules may be reviewed at the office of North Dakota State Board of Registration for Professional Engineers and Land Surveyors at 723 West Memorial Highway, Bismarck, ND 58504. A copy of the proposed rules and/ or a regulatory analysis may be requested by writing the above address or calling 701-258-0786. The proposed rules may also be viewed on the website of the North Dakota State Board of Registration for Professional Engineers and Land Surveyors at (ndpelsboard.org). Written or oral comments on the oposed rules sent to the above address or telephone number and received by October 5, 2023 will be

fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Registration for Professional Engineers and Land Surveyors at the above telephone number or address at least seven days prior to the public hearing.

Dated this 15th day of August, 2023. Darcie Handt, Executive Director

NOTICE

by the Foster County Weed Board

COST SHARING IS AVAILABLE FOR THE following chemical 'MILESTONE' For control of CANADA THISTLE in Foster County

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Cost sharing will be at the following rate:

80% by Weed Board 20% by Landowner There is a **limit per landowner** and also a **LIMITED** Supply! Cost sharing effective ONLY while the supply lasts.

2-4D, TORDON, PLATEAU ARE AVAILABLE WHILE SUPPLY LASTS

At the Foster County Shop on West side of the Courthouse.

For more information contact: Nate Monson, Weed Officer: 652-5638 (cell)

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Kara Brinster

Attorney at Law

Carrington, ND 58421

Brian Thomas

Lead Journeyman Cell: 701-650-1480



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PLUS

Public Notices

MINUTES OF MEETING OF CITY COUNCIL CITY OF CARRINGTON

JULY 10, 2023

A regular meeting of the City Council of the City of Carrington was held Monday, July 10, 2023 at 7:30 PM. Mayor Thomas Erdmann presiding.

The Pledge of Allegiance to

the flag was recited. The following members of Council and City Departments were present: Troy Roundy, Chase Pederson, Trygg Olson, Doug Smith, Abby Geroux, Jason Wolsky, Christopher Bittmann, and Jennifer Gast.

Absent: Councilmen Fandrich and Trader, and Leo Ryan.

Also present: Ken Wangen, Linda Schuster, Leasa Lura, Sylvester Zurn, and Scott Tanata.

Mayor Erdmann informed he has received a resignation letter from Councilman Trader that he

Sylvester Zurn addressed Council. He stated that Public Works does a great job on mosquito control. He stated he was in city hall last fall to inform PWD Wolsky about trees/shrubs blocking line of sight on corners and the stop sign at 2nd St N and Hwy 281. He also inquired about fixing the alleyway behind the post office. Mayor Erdmann stated if allevs are gravel the city takes care of them, but if they are paved the of them. Mr. Zurn also stated the railroad crossings at 7th St S and 1st St S are in bad shape. He also inquired on a railroad quiet zone.

Tanata Council on the gravel in front of his house and stated that no grader has been by all summer.

Mayor Erdmann thanked the residents for their comments.

A motion was made by Olson, seconded by Smith, to approve minutes of the regular council meeting held June 12, 2023. All voted aye. Motion carried.

A motion was made by Smith, seconded by Pederson, to approve consent agenda items:

a. To ratify the following game of chance permits issued by the City Auditor: #1005 to Foster County 4-H Council for a raffle board and #1006 to Carrington Senior Citizens for a raffle. All voted aye. Motion carried.

A motion was made by Pederson, seconded by Olson, to approve the street closure application from CCEDC for OK Tire Round Up Car Show for July 29, 2023 on Main Street from 8th Ave to 10th Ave from 9:30 am to 4:30 pm. All voted aye. Motion carried.

A motion was made by Smith, seconded by Pederson, to have the 1st Reading of Ordinance 278, an ordinance granting a franchise to Daktel Communications, LLC, D/B/A Dakota Central Telecommunications of Carrington,

COMMITTEE REPORTS

Foster County

District

Soil Conservation

FIRE DEPT:

Chief Wangen reported 3 calls last month, truck 22 has an issue with the pressure relief valve, unit 23 has been repaired as it had a threaded bushing completely rusted through, Chief will be presenting grain bin safety at NDSU field days, and August 9th is the open house at the fire hall for the 25th anniversary.

FINANCE & LEGAL:

Mayor Erdmann reported on call pay for police department was discussed, the city received \$19,444.49 for the early season snow removal grant, the new city website is setup and a reminder to subscribe to receive our news and alerts, city hall is partnering with Sheridan Animal Hospital on a vaccination clinic on July 26th to increase the number of animals licensed in the city, and we are recommending residents to sign up for auto pay of your utility bill to help with short staffing at city hall. The committee recommends increasing our NDIRF state fire & tornado debris coverage and looking into equipment breakdown coverage.

A motion was made by Roundy, seconded by Olson, to approve the Mayor's appointment of Arick Scherr to the Special Assessment Commission for a six year term. All voted aye. Motion

A motion was made by Smith, seconded by Roundy, to eliminate the number of employees required for the on call policy regarding the police department. The following voted in favor: Pederson, Roundy, Olson, and Smith. Against: None. Motion carried.

A motion was made by Olson, seconded by Roundy, to approve purchase of police department 5 new tasers with the Eagles gaming grant to cover \$7,500 with the remaining amount of \$7,551 being paid from fund 228. The following voted in favor: Roundy, Olson, Pederson, and Smith. Against: None. Motion carried.

A motion was made by Olson, seconded by Smith, to increase our NDIRF State Fire & Tornado insurance coverage for debris removal from \$10,000 to \$100,000 per building for an additional \$4 annual premium per building. The following voted in favor: Smith, Roundy, Pederson, and Olson. Against: None. Motion carried.

A motion was made by Olson, seconded by Roundy, to change the city's policy 2.12 Training and Development from quarterly training courses for existing employees to new employees only. All voted aye. Motion carried.

CCEDC:

Mayor Erdmann reported there are no funding requests this

AIRPORT:

Airport Manager Wolsky reported that the runway and rehabilitation project has been closed out and final striping of the runway has taken place and Jennifer presented the 2024 Preliminary

POLICE:

Mayor Erdmann reported they had a special meeting on Wednesday, July 5th at 6 pm.

They discussed the Dodge Charger and got trade in value amounts on the Charger and Ford pickup with additional cost of \$2000 for equipment removal oward purchasing a new Tahoe.

Equipment costs for a new Tahoe would run \$15,000 - \$18,000.

Sheriff Johnson has indicated interest in purchasing the Charger for Foster County. Assistant Attorney Geroux stated if the value is over \$2,500 there needs to be an

advertisement of bids or our Ordinance needs to be revised. TREE BOARD:

Smith reported they met June 22nd and the city was awarded two grants from the ND Forest Service for the America the Beautiful 2024 tree removal up to \$10,000 and for the America the Beautiful 2024 replanting up to \$5,156, advertisement for bids were placed for our fall 2023 removal project, and the committee will meet on July 25th to open any bids received.

PUBLIC WORKS:

Councilman Roundy reported on tonight's meeting. Kelly Hagel and Travis Dillman were present. Hagel's project is moving forward. Westside water expansion is not moving forward. The second bore failed when they pulled the pipe back. Travis Dillman will be having a meeting with CP Rail and Braun Intertec. The water plant is having septic tank issues. There was a water break at 7th St N. Lift station #3 had an electrical issue that was repaired by Dakota Pump and Control. PWD Wolsky will be asking Sherbenske's to vacuum down some of the lift stations. City hall shingling project is complete. ND Rural Water will have a training here in Carrington on July 12th. Two bids were received for a new loader, one from RDO for \$30,815.34 per year and Butler for \$31,085.88. Due to RDO not meeting bid specifications, it was recommended to go with Butler.

A motion was made by Smith, seconded by Pederson, to accept the bid from Butler in the amount of \$31,085.88 for a 7 year lease, 5,000 hours. The following voted in favor: Olson, Pederson, Smith, and Roundy. Against: None. Motion carried.

BUILDING OFFICIAL:

Roundy reported that 18 building permits, 1 excavation, 1 demo, and 1 moving permit were

A motion was made by Olson, seconded by Roundy, to approve the committee reports as presented. All voted aye. Motion carried. A motion was made by Smith,

seconded by Pederson, to approve the bills as previously submitted and listed on agenda. The following voted in favor: Roundy, Pederson, Smith, and Olson. Against: None. Motion carried.

There being no further business to come before the council a motion was made by Pederson, seconded by Olson, to adjourn. All voted aye. Motion carried.

Adjourned at 8:25 pm. Bills: 379, United States Treasurv. \$6.622.98; 380, NDPERS. 262.50; 381, United States Treasury, 6,261.34; 382, NDPERS, 8,854.32; 383, NDPERS, 262.50; 384, United States Treasury, 6,079.84; 385, NDPERS, 262.50.

27515. AFLAC. 27516, AT&T Mobility, 357.17; Axon Enterprises, 15,051.00; 27518, Unum Life In-

PUBLIC NOTICE

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2023 fall wild turkey hunting proclamation.

The season will run from Oct. 14 through Jan. 7. There are 4,435 licenses available in 21 open units. Bag limit is one wild turkey of any sex or age.

Deadline to apply is Sept. 6. Only residents are eligible. Apply online at www.gf.nd.gov. Licenses

issued by weighted lottery. A complete 2023 fall wild turkey proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph. (701) 328-6300, or online at www.gf.nd.gov.

surance Company, 78.22; 27519. Postmaster, 341.70.

27520. AFLAC. 527.27: 27521, Leaf, 226.00; 27522, Leaf, 55.00; 27523, Aqua-Pure, Inc., 6.082.33: 27524. John Deere Financial, 4.750.00; 27525, Ramada Bismarck, 88,20; 27526, Singh Manpreet, 1.00: 27527. Amazon Capital Services, 532.21; 27528. Aramark. 628.35: 27529. Arrowwood Prairie Co-op, 610.63.

27530, Auto Value Carrington, 404.10; 27531, Balco Uniform Co., 42,20: 27532, Bank of North Dakota, 2,735,89:

27533. Barnes & Noble. 619.36: 27534. Bessette Motors, Inc., 152.90; 27535, Bittmann, Christopher, 19,99; 27536 Blue Cross Blue Shield of ND. 21.375.00: 27537. Braun Intertec, 6,958.04; 27538, Carrington Park District. 1.538.93: 27539 Carrington Chamber & Economic Development, 8,307,55.

27540. Carr Construction LLC, 12,580.00; 27541, Carrington City Library Petty Cash, 179.07: 27542. Central City Lumber, 10.458.43; 27543, Central Business Systems, 339,42: 27544. Chieftain Conference Center, 87.25; 27545, City of Carrington, 858.06; 27546, City of Carrington - Meter D. 250.00: 27547, Č&J Oil Co., 1,567.31; 27548. Core & Main. 1.403.06: 27549. Carrington Convention & Visitor's Bureau, 2,434,93.

27550. Dakota Inflatable Cames. 682.50: 27551. Dakota Central Telecom I, 989.43; 27552. Dalsted & Rvan. P.C. 1.798.00: 27553. Ecolab Pest Ellim. Div., 336,61; 27554, Ethanol Products. LLC. 881.10: 27555. Dakota Supply Group/Fargo W. 768.20: 27556. Farmer's Union Service Assoc., 56.00: 27557. Ferguson Enterprises-LLC #3 153.00; 27558, Foster County Independent, 570.43; 27559. Foster County Soil Conservation, 880.00.

27560. Gast. Jennifer. 138.41: 27561. GEI Consultants. 1.067.00: 27562. Green Earth Supply, 688.85; 27563, Hawkins. Inc., 1,549,82; 27564, High Plains Equipment, 554.67; 27565, Information Technology Dept., 216.75; 27566, Carrington Economic Development, 33,198.28; 27567, Larsen Plumbing & Heating, 700.00: 27568. Leevers Foods. 505.64: 27569. Montana Dakota Utilities, 334,73,

27570. M&S Lawncare LLC. 500.00: 27571. Napa Auto Parts 190.64; 27572, ND Department of Environment, 175.00; 27573, ND Dept. of Health, 50,00: 27574 ND Dept. of Health, 37,08: 27575. One Call Concepts, 24.15; 27576. NDSCS Foundation, 2.125.00: 27577, NDSWRA, 90.00; 27578, Northern Plains Electric Co-op 774.82: 27579. Ottertail Power Co.. 9,313.65.

27580. Patriot Fuels 1.466.77: 27581. Powerplan-RDO Equipment, 520,40: 27582. Rough Rider Industries, 9,986,00: 27583. Running's Supply. Inc., 305.50; 27584, Sherman Plumbing & Heating, 2,837.25; 27585, TcNursery, 4,000.00; 27586, Waste Management of N.D., 28,402.00; 27587, Rick's Wholesale Tire. 1.488.25.

Income: July \$24.207.93: Julv 28, 2023. \$24,422,30: August 11, 2023, \$22,939,02.

SPECIAL MEETING JULY 27, 2023

A special meeting of the City Council was held on Thursday. July 27, 2023, at 6:30 PM, at City Hall. Mayor Thomas Erdmann presiding.

The following members of council and city departments were present: Troy Roundy. Chase Pederson, Doug Smith, Jason Wolsky, Leo Ryan and Jennifer Gast.

Absent: Councilmen Fandrich and Olson, and Police Chief Bit-

Mayor Erdmann informed City Council he has received a resignation letter from Chief of Police Bittmann. with his last day being August 11, 2023.

A motion was made by Smith. seconded by Roundy, to approve a tree trimming license to J&J Striping. The following voted in favor: Pederson, Roundy, and Smith. Against: None. Motion car-

Auditor Gast presented the 2024 Preliminary Budget and discussion was held.

There being no further business on the special meeting agenda, a motion was made by Pederson, seconded by Roundy. to adjourn. All voted aye. Motion

Adjourned at 8:30 PM

SPECIAL MEETING AUGUST 2. 2023

A special meeting of the City Council was held on Wednesday. August 2, 2023, at 7:00 PM, at City Hall. Mayor Thomas Erdmann presiding.

The Pledge of Allegiance to the flag was recited.

The following members of council and city departments were present: Troy Roundy, Chase Pederson, Doug Smith. Jason Wolsky, and Jennifer Gast,

Absent: Councilmen Fandrich and Olson. Also present: Linda Schuster.

Mayor Frdmann administered the Oath of Office to Tyler Hoggarth who will fill the vacated At-Large position until next election. June 2024.

A motion was made by Pederson, seconded by Smith, to nominate Roundy as Council President. All voted aye. Motion

A motion was made by Pederson, seconded by Roundy, to nominate Fandrich as Vice President of Council. All voted aye. Motion carried.

A motion was made by Pederson, seconded by Roundy, to allow trading in the Dodge Charger Unit #32 for a 2024 Chevy pickup for Public Works through Bessette Motors. The trade in value received will be \$12,000 with the difference of \$32,280 being paid from Fund 228. The following voted in favor: Smith. Pederson. Roundy, and Hoggarth. Against: None. Motion carried.

Auditor Gast presented a summary of changes made to the 2024 Preliminary Budget as requested from the initial budget meeting held July 27, 2023. Further discussion was held on estimated vear end balance of the General Fund for 2024 and levving two additional mills to potentially be used for recruitment/ retention for Police Department salaries.

A motion was made by Pederson, seconded by Smith, to approve the 2024 Preliminary Budget levying 97.11 mills in total or \$837,003.71. The following voted in favor: Roundy, Smith, Pederson, and Hoggarth. Against: None, Motion carried. A motion was made by Hog-

garth, seconded by Roundy, to set the Public Hearing date on the 2024 Budget for Tuesday, September 19, 2023 at 6:30 p.m. All voted ave. Motion carried. There being no further busi-

ness on the special meeting agenda, a motion was made by Smith, seconded by Pederson, to adjourn. All voted aye. Motion carried. Adjourned at 8:02 PM.

Jennifer Gast, Auditor Tom Erdmann, Mayor Carrington City Council (Publish August 28, 2023)

NOTICE OF BIDS

Sealed bids will be received by FOSTER COUNTY COMMISSION until 4:00 p.m. Monday, September 18th, 2023, for the sale of the following Foster County

4440-H John Deere Tractor. (Year 1978/79) Serial #: 003719R

Bids may be sent to Ellen Roundy, Auditor, P. O. Box 104, Carrington, ND, 58421 The 4440 JD tractor may be viewed/inspected at Foster County Shop by

contacting Nate Monson (652-5733). Successful bidder(s) will be required to enter into a purchase agreement with Foster County.

The Foster County Commission reserves the right to reject any and all bids or to waive any informalities or irregularities, and to award a purchase agreement it deems to be in best interest of Foster County.

Sealed Bid opening will be held on Tuesday, September 19, 2023, at 3:00 pm, in the Commissioners Room at the Foster County Courthouse. Bid award and/or

best bid will be notified by the Auditor.

DETAILS:

4440-H John Deere Tractor (Year 1978/79)

Serial #: 003719R Approximate hours: 8,804

726 John Deere Loader (like new) HP-approximately 140 HP

(Publish August 28, 2023)

PTO-540/100

16 speed-partial power shift (16 forward, 6 reverse)

2 sets of Pioneer quick attach hydraulics

3 point hydraulic lift Cab (AC does NOT work)

By order of the Foster County Commission

Arrowwood Prairie Co-op **Property for Sale**

Location: 221 3rd Ave. N Wimbledon, N.D.

Block 3 Lots 13-18 10,800 square feet

3 offices, 1 meeting room, storefront, shop, warehouse

Location: 64 11th Ave. N Carrington, N.D.

Lot 36 & north half of lot 13 10,500 square feet

2 offices, 1 meeting room, storefront, shop, warehouse

Bids accepted until September 11

Top 4 bidders will be contacted and allowed to raise the bid. Contact Paul at 320-0471 with questions or to view the properties

Board of Directors has the right to reject any and all bids.



• Fabric puller attachment for SkidSteer helps remove old weed barrier

• Rain barrel parts and kits and rainwater

diverter system for mosquito-proof

A mini-greenhouse for your young trees

• Plantskydd repellant: organic, non-toxic,

Accepting hand-plant tree orders now! Order

forms will be available at the office or printable from the Services page of fosterscd.com.

For more information, see our website or contact Foster County

SCD at 701-652-2551 ext. 3

Products for the Yard"

rainwater storage

Tree shelter tubes and stakes:

For best selection, order early!

long lasting repellant.