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Position: Full-time Custodian
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Benefits: Health insurance, sick leave, vacation and retirement benefits
Position open until filled.

For more information contact Kim Edland at 652-3136 or the Carrington School District Website:
<http://www.carrington.k12.nd.us/job-openings/>
Send application to:
Kim Edland
c/o Carrington School District
PO Box 48
Carrington , ND 58421
email: kimary.edland@k12.nd.us

HELP WANTED

HIGH DEMAND: Property owner seeking interested party to open Mexican restaurant in Bottineau, ND ASAP (701)975-1750

VACANCY ANNOUNCEMENT: The Rolette County Housing Authority is seeking applicants for the Position of Executive Director. Full time position, located in Rolla. Call 477-7772 for more information.

MEDICAL – L.P.N.S - \$50.28/HR for psych & LTC in Jamestown, ND. Full-time. 8 & 10hr shifts. All shifts. Full benefits. \$1,000 sign on bonus if you start by 1/8/24! Call Worldwide Staffing 866-633-3700.

FOSTER COUNTY, ND is seeking a full time, Deputy Sheriff. Starting pay is \$60,000 annually. Complete job application at fostercounty.gov

MULTIMEDIA SPECIALIST The Multimedia Specialist at NDSCS plays a critical role in creating compelling, engaging, and informative video content that highlights the unique qualities of the college community. Will collaborate with departments to produce a wide range of photography and video projects, including promotional materials, educational content, event coverage, and student success stories. Salary: \$40,000 - \$52,000 commensurate with education and experience. Screening begins immediately. Interested candidates must submit the NDSCS employment application at: www.ndscs.edu/join-our-team EOE

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See website for job description.

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terra.eriksson@commonspirit.org

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Public Notice

INVITATION TO BID
Sealed bids for the NDSU Carrington Research Extension Center, Carrington, ND – Feedlot Expansion will be received at NDSU Carrington Research Extension Center, Carrington, ND until 11am CST Wednesday, January 24th, 2024, after which they will be opened and read aloud in the Library at NDSU Carrington Research Extension Center, 663 Highway 281 N, Carrington, ND 58421.

Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Bids will be received at that time for a General Contractor and Electrical Contractor, or combined contract.

Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:

Dodge Plan Room
Minnesota Builder's Exchanges at Minneapolis
North Dakota Builder's Exchanges: Bismarck Dickinson Minnot Fargo Grand Forks
South Dakota Builder's Exchanges: Rapid City
Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:

1. Bidders may request digital copies of the construction documents including addendums by contacting Mollie Mihelich at ICON Architectural Group at (701) 751-0430 or by contacting Mike Ostlie at NDSU Carrington REC at (701) 652-2951

2. All bidding questions should be forwarded to Keith Swenson (keith.swenson@iconarchitects.com) or (701) 751-0430

Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

Cash, cashier's check, or certified checks will not be accepted.

A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.

All bidders must be licensed for the highest amount of their bids as provided by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.

(Publish January 1, 8 & 15, 2024)

ADVERTISEMENT FOR BIDS

1.01 THE PROJECT

High School Window Replacement

1.02 THE OWNER (HEREINAFTER REFERRED TO AS OWNER)

Carrington Public School District No. 49
100 3rd Avenue South
Carrington, ND 58421

1.03 DATE: JANUARY 2024

1.04 TO: POTENTIAL BIDDERS

A. Sealed SEPARATE BASE BID(S) will be received for GENERAL CONSTRUCTION, MECHANICAL WORK, and ELECTRICAL WORK for the above referenced project. The Owner will solicit proposals for the Quality Control / Special Inspections Contractor after award of the Contracts.

B. All Bids will be received by the Owner until **2:00 P.M. Central Standard Time on January 23, 2024.**

1. Bids shall be delivered before the time and date above to Ms. Janelle Helm, Superintendent, at the address listed above for the Owner, or they may be delivered to the Carrington Middle School / High School Commons at that address, at which time the Bids will be publicly opened and read aloud. Telephone and Fax Bids will not be allowed.

2. The Architect assumes no responsibility for receiving and delivering Contractor Bids to the bid opening.

C. All bids shall be in accordance with Bidding Documents prepared by YHR Partners, Ltd., 420 Main Avenue, Moorhead, Minnesota 56560.

D. The Bidding Documents may be examined at the following locations until Bid opening time:

1. The offices of the Owner and Architect.

2. The Builders Exchanges located in Bismarck (Construction Plains), Fargo, and Grand Forks, North Dakota.

3. The Builders Exchanges located in Mid-Minnesota (Willmar) and Minneapolis, Minnesota.

4. The Builders Exchanges located in Aberdeen and Sioux Falls (Plains), South Dakota.

E. Bid Documents may be obtained from the office of the Architect as outlined below. All deposits

NOW HIRING

North American Bison, LLC in New Rockford, N.D. has an immediate opening for a **Maintenance Mechanic.** Pay depends on experience. Call 701-947-2505 ext 342 to set up appointment or apply in person at 1658 Hwy 281. EOE

Tender Bison

For Rent

FOR RENT: Trailer houses & lots for rent at Sunset Court. Call 701-307-0244 or 653-5331. (6tfn)

Wanted to Rent

WANTED TO RENT: Looking for farmland. Diligent practices. Prompt payment. High rates. Jeremiah Blahna, 701-320-3436. (22)

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EQUAL HOUSING OPPORTUNITY

and / or payments for Bid Documents shall be made payable to "YHR Partners, Ltd."

1. Upon request, full sets of printed Bid Documents may be obtained by any party at a non-refundable cost of \$150.

2. Any party may obtain electronic Bid Documents (digital download of pdf files) at no cost, by completing and submitting the REQUEST FOR ELECTRONIC DOCUMENTS form in Section 01 15 00.

F. No Bids will be read or considered which do not fully comply with North Dakota bond and license requirements as stipulated in Section 00 21 13 - Instructions to Bidders and the North Dakota Century Code.

G. Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in a sum equal to 5 percent of the highest amount of the Bids, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bids be accepted and the contract awarded to principal, the principal, within ten (10) days after Notice of Award, will execute and effect a contract in accordance with the terms of the Bids and a contractor's bond as required by law and the regulations and determinations of the Owner.

H. Bidder shall have North Dakota Public Contractors License for highest amount of Bids, including any Alternate Bids, and such license shall have been in effect for at least ten (10) days prior to Bid opening date.

I. Bid security shall be made payable to Carrington Public School District No. 49.

J. Bid security will be retained and your Bid will be required to be submitted under a condition of irrevocability until Contract has been awarded and executed, but not longer than a period of thirty (30) days after the Bid date.

K. The Owner reserves the right to reject any or all Bids and waive informalities therein.

1.05 SIGNATURE
A. For the Owner: Carrington Public School District No. 49 Carrington, ND
B. By: Janelle Helm, Superintendent

END OF SECTION 00 11 13

(Publish January 1, 8 & 15, 2024)

Wanted

WANTED: Piano tuning and repairing. Ringerud Piano Service John M. Ringerud, piano technician. 701-652-2512, Carrington. (20tfn)

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Card of Thanks

Schuster: The family of Mason Schuster would like to extend a heartfelt Thank You to everyone who came to our need as our family suffered this unthinkable event.

Thank you to the emergency room staff, paramedics, and community members that came to our assistance. Thank you to Pastor Amy Kippen for your unwavering support and faith and for the beautiful services.

Thank you to all who sent messages and calls, food, flowers and memorials. Thank you to the wonderful people who took care of our farm while we were away and those who offered to assist in every way possible.

A huge thank you to the staff at Sanford Hospital who took such gentle care of Mason while he was there.

The support of these communities was unbelievable and we want to thank each and every one of you for your unending love and support.

John and Jean Schuster
Haley and Jon Gillis
Ashley Schuster and Wilson Howard
and Mathew Schuster

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FOSTER COUNTY INDEPENDENT

MINUTES OF MEETING CARRINGTON SCHOOL DISTRICT #49 SCHOOL BOARD MEETING NOVEMBER 14, 2023

A regular meeting of the Carrington School District #49 School Board was held on November 14, 2023, at 4:00 P.M. in the high school ITV room. Present: Tonia Erickson, Kevin Wolsky, Angela Kutz, and Joel Lemer. Absent: Dr. Ben Garr. Kimary Edland recorded the minutes.

President Lemer called the meeting to order and declared a quorum present.

It was moved by Kutz, seconded by Erickson and carried (all voting yes on a voice vote) to approve the minutes from October 17, 2023.

Financial reports for the Activity Fund, Special Reserve, Building, Special Assessment, Capital Projects, General, and Hot Lunch Funds were reviewed. Dr. Garr arrived at 4:10 P.M. It was moved by Kutz, seconded by Erickson and carried (all voting yes on a voice vote) to accept the reports as presented.

It was moved by Kutz, seconded by Erickson and carried (all voting yes on a voice vote) to approve the check registers and payment of bills.

Mrs. Helseth presented updates on elementary school happenings including parent-teacher conferences, JV One Act Play performance for 5th – 6th grade, National Stem Day activities, Legion Auxiliary flag etiquette & Veteran's Day presentation, Cardinal Way Award for recess to the 4th grade class, students of the quarter, American Education Week, Pastries for Parents, and On the Move with Stronger Bodies presentation by Foster County Extension. She reported that she attended the PowerSchool Users Group Workshop for principals and administrative assistants; that the November early out will be on Improving Academic Literacy; and that they have been reviewing NWEA data at grade level planning meetings.

Mr. Weber reported that the 8th grade and Student Council fundraisers were completed with great results; reported on fall activities; presented a Vision Zero School update; and updates on mentoring activity, One Act Play, parent teacher conferences, and FFA National Convention. He reported that the November early out will be on Improving Academic Literacy; that State Student Council is in December; and that Winter NWEA testing will be in December. He also reported that he attended the NDCEL Fall Conference and PowerSchool User Group training and that he is working on an effective distribution method for semester report cards.

Mrs. Helm reported that she attended the NDCEL Fall Conference

and the National FFA Conference; she presented a thank you letter from Golden Acres to the National Honor Society thanking them for their donation of coloring supplies. She also presented updates on the Career and Technology Education Center Proposal, enrollment numbers, staffing and kitchen review.

Facility Committee: Joel Lemer presented updates on the YHR high school projects including 4 options for the window replacement and to look at if the District wants to pursue the entry/office complex.

Technology Committee: Angela Kutz presented updates from the November 8, 2023, meeting where the committee reviewed purchases made in the last year, purchases that need to be made, current inventory, equipment damage report, and discussed future needs.

Joel Lemer presented a report on the Law Seminar and North Dakota School Board Convention and Dr. Garr reported on the new member seminar.

It was moved by Wolsky, seconded by Garr and carried (all members voting yes on voice vote) to approve the locker waiver policy for the student handbook as presented effective immediately which waives the students from having to have locks on their lockers as long as the parents sign and return the locker waiver request form.

It was moved by Garr, seconded by Kutz and carried (all members voting yes on voice vote) to approve the superintendent evaluation as presented by Joel Lemer.

The next regular meeting of the School Board will be December 12, 2023, at 4:00 P.M.

Bills: General Fund: Acme Tools, \$349.00; Arrowwood Prairie Co-op, 5,847.01; Bismarck Hotel & Conference Center, 385.20; C&J Oil Co., 5,096.98; Carrington School Activity Acc., 2,400.00; Carrington School Payroll, 400,000.00; Central Business Systems, Inc., 1,474.13; City of Carrington, 3,043.11; Dakota Central Telecommunications, 792.61.

Demco, 420.76; Edland, Kimary, 221.50; Element Fargo, 107.00; Foster County Independent, 461.36; Garr, Ben, 162.44; Gussiaas Electric, LLC, 8,050.45; Harlow's, 111.91; Harrison Sales and Service, Inc., 600.00; I State Truck Center, 538.07; Innovative Office Solutions, 527.82; James Mbugua, 37.50.

JK Designs, 1,800.00; Johnson Controls, 6,393.00; LEAF, 396.00; Leever's Foods, 494.07; Lemer, Joel, 206.44; Linde Gas & Equipment, 82.40; Lisa Weninger, 700.00; Mathcounts Registration, 180.00; Matteson, Taylor, 45.00; MDU, 376.77.

NDCEL, 250.00; Ordeal LLC, 2,846.86; Otter Tail Power Company, 8,677.99; Pipestem Alcohol & Drug Network, 325.00; Popplers Music Store, 238.95; Revolving

Fund, 222.05; Rosenau Equipment DBA Central City Repair, 277.92; Runnings, 524.68; Sanford Health Occupational Medicine, 175.00; SEEC, 3,300.00; Sherman Plumbing & Heating, 267.00; Sleep Inn & Suites, 214.00; South Central Adult Services, 40.00; Summit Physical Therapy & Sport Performance, PC, 1,015.00; Time Management Systems, 147.20; WEX, 74.00.

Hot Lunch Fund: Central City H2O+, \$613.80; Central Valley Health District, 160.00; Custom Kut Meat, Inc., 1,230.00; Dept. of Public Instruction, 2,506.61; Larsen Plumbing, Heating & A/C, Inc., 507.00; Leever's Foods, 181.88; Meadow Sweet Dairy, 4,122.97; Network Services Co., 333.40; Pan-O-Gold Baking Co., 772.16; Sysco, 6,807.31; US Food Service, 10,690.69.

Activity Fund: Kamae Anderson, \$25.00; Barton Meats, 542.64; Braaten, Andrew, 60.00; Braxton Hewitt, 25.00; BSN Sports, 6,329.26; Carr, Travis, 485.96; Carrington School General Fund, 100.00; Central City H2O+, 1,051.00; Christianson, Richard, 25.00; Crown Trophy, 112.39; Custom Kut Meat, Inc., 55.00; Edland, Teresa, 25.00; Element Fargo, 321.00.

Foster County Independent, 257.00; Gerrells and Co., Inc., 915.00; Griffin, Karlee, 35.00; Griggs County Central, 250.00; Gussiaas Electric, LLC, 10,947.97; Helm, Janelle, 50.00; Icare Repair & Design, 4,450.00; Jarrett, Bobbi, 25.00; Jenna Kilkenny, 1,040.00; Kent Hewitt, 25.00; Larson, Brenda, 25.00; Leever's Foods, 832.92; Mark Reed, 25.00.

Michaelson, Karla, 100.00; Miller, Julie, 25.00; National FFA Organization, 84.00; NDHSAA, 2,315.00; Petals & Stems, 262.00; Revolving Fund, 25.00; Runnings, 60.15; Ryan Larson, 25.00; Shelly Kollman, 53.95; Shelly Skytland, 25.00; Summit Physical Therapy & Sport Performance, PC, 140.00; Thomas Hoeckle, 225.00; Training Room, 543.29; Trophies & Engraving, 77.25; Tyler Hewitt, 25.00; Universal Athletic Services, 6,664.00; Waterford Union High School Dance, 1,051.00; Weber, Connor, 50.00; Weisz, Courtney, 25.00; World's Finest Chocolate, 2,920.00.

Added Bills: General Fund: Brandon Koenig, \$17.69; Commercial Card Solutions, 12,900.25; Dora Nava, 50.00; Edland, Teresa, 36.00; Family Vision Center, 25.00; Follett Content Solutions, LLC, 579.99; Foster County Medical Center, 200.00; Hansen, Melissa, 70.00; Helm, Janelle, 484.02; Helseth, Jenna, 72.00; Jarrett, Bobbi, 36.00.

MDU, 1,987.43; ND Science Olympiad, 350.00; Perma Bound,

ADVERTISEMENT FOR BIDS

Foster Drain #1
Foster County Water Resource District
Foster County, North Dakota
NOTICE IS HEREBY GIVEN
that the Foster County Water Resource District, Foster County, North Dakota will accept bids until January 10, 2024, at 10:00 AM CDT. Bids will be opened and read at that time at the Foster County Courthouse, Community Room located at 1000 5th Street North in Carrington, ND.

The **Foster Drain #1** consists of the following work items:
• Stripping and replacement of approximately 18,000 CY of Topsoil
• Channel excavation of approximately 32,000 CY and soil leveling of approximately 25,000 CY
• Seeding 33 acres
• Placement of approximately 700 LF of various CSP size culverts and 6 CSP Flared End Sections
Substantial completion date of the project is October 17th, 2025.

Digital copies of the plans and specifications are available for download from the QuestCDN.com web site for \$22.00 (QuestCDN Project #8889305) or from Apex Engineering Group upon payment of a non-refundable fee of \$100 (701-323-3950).
Bid packets shall consist of two separate envelopes, the outside envelope containing a current copy of Contractor's License and 5% Bidder's Bond with the second envelope containing the bid on the County's bid form and subcontractor/supplier list. The outside of the envelope shall clearly state that the bid is for the "Foster Drain #1". No bid may be read or considered if the bid does not fully comply with the requirements of the instruction to bidders. Any deficient bid submitted shall be resealed and returned to the bidder immediately.

The successful bidder must submit evidence of general liability insurance coverage and a performance bond in the full amount of the bid before the bid can be officially awarded.

Further information, detailed specifications, bidding documents, etc., are available from Apex Engineering Group, 600 South 2nd Street, Suite 145, Bismarck, ND 58504. Phone 701-323-3950.

Bids should be mailed to: FOSTER COUNTY WATER RESOURCE DISTRICT, PO Box 15, CARRINGTON, ND 58421.

The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the Foster County WRD.

BY ORDER OF THE FOSTER COUNTY WATER RESOURCE DISTRICT FOSTER COUNTY, ND
December 18, 2023

/s/ Brent Bachmeier
BRENT BACHMEIER, Chair
Foster County Water Resource District

(Publish December 18 & 25, 2023 & January 1, 2024)

52.62; Weber, Connor, 203.68; Workforce Safety & Insurance, 74.00.

Activity Fund: Ashley Kollman, \$2,553.89; Barefoot, 1,124.70; Bickett, Todd, 217.47; Brent Bachmeier, 1,503.76; Brent Kuss, 228.21; Carrington Chamber & Economic Development Corp., 200.00; Carrington School General Fund, 9,699.07; Cindy Broadwell, 56.01; Hallwachs, Renee, 1,322.99; Hewitt, Kristen, 1,275.90; Hoeckle, Greg, 690.00; HUDL, 549.00.

Jana Lesmeister, 4,241.87; Jennifer Smith, 2,128.80; Jodi Hovdenes, 109.60; Lorraine Vanwey, 114.10; Lura, Traci, 224.06; Matteson, Taylor, 377.00; Michael Ness, 762.50; Mitch Page, 952.25; ND FFA Association, 1,005.00; NDADD, 600.00; Pazdernik, Mark, 732.55; Sarah Davis, 3,282.46; Schaefer, Amie, 1,184.63; Scholastic Book Fairs, 3,979.83; Shelly Kollman, 5,362.94; Smith, Layne, 721.52; Velva School, 250.00.
Adjourn at 6:37 P.M.

SPECIAL BOARD MEETING DECEMBER 6, 2023

A special meeting of the Carrington School District #49 School

Board was held on December 6, 2023, at 4:30 P.M. in the high school ITV room. Present: Tonia Erickson, Dr. Ben Garr, Angela Kutz, and Joel Lemer. Absent: Kevin Wolsky. Janelle Helm recorded the minutes.

President Lemer called the meeting to order and declared a quorum present.

The Board reviewed the 4 options presented by YHR for the east side replacement of the windows project at the high school. It was moved by Kutz, seconded by Erickson and carried (all voting yes

on a voice vote) to approve option 4 using vertical windows with metal panel wall infill between windows at a cost of \$195,690.00.

Adam and Mark from YHR went over the drawings and floor plan created for the proposed entryway, office, and classroom addition to the High School.

Adjournment

Kimary Edland, Business Manager
Joel Lemer, President
Carrington Public School District Board of Education
(Publish January 1, 2024)

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Carrington :: 652-2123

NOTICE OF REAL ESTATE SALE CIVIL NUMBER:

16-2023-CV-00033
**IN THE STATE OF NORTH
DAKOTA, COUNTY OF FOSTER
IN THE DISTRICT COURT,
SOUTHEAST JUDICIAL
DISTRICT**

NewRez LLC d/b/a Shellpoint
Mortgage Servicing,
Plaintiff,

v.
Shane Clay and Codilyn Clay-Bodine a/k/a Codi Lyn Clay-Bodine, and any person in possession, Defendants.

1. Judgment in the amount of \$127,496.89, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Foster County, North Dakota, on October 24, 2023, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

The North 90 feet of Lots 1 and 2, Block 87, Tyner's Addition to the City of Carrington, Foster County, North Dakota.

Real Property address: 486 11th Avenue N, Carrington, ND 58421

The above real property is the subject of the Mortgage dated February 2, 2022, which Mortgage

ors, Shane Clay and Codilyn Clay-Bodine, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First Class Mortgage II, Inc., its successors and assigns, and recorded in the office of the Clerk and Recorder of Foster County, North Dakota, on February 4, 2022, Instrument Number 119897, in Book 216 MTG, at Page 457, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded December 29, 2022, Instrument Number 120456, in Book 123 MTG, at Page 125.

3. In order to realize the amount of \$127,496.89, as of October 24, 2023, plus interest accruing thereafter on said amount at the rate of 3.45000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Foster County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Foster County, North Dakota, at the main entrance of the Foster County Courthouse located at 1000 5th Street North, Carrington, North Dakota 58421, on February 8, 2024 ("Sale Date"), at 01:00 PM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
DATED this 19th day of December, 2023.

SHERIFF OF FOSTER COUNTY

By: Justin Johnson

Sheriff / Deputy Sheriff of Foster

Halliday, Watkins & Mann, P.C.

By /s/ Zachary Nesbitt

Zachary Nesbitt

Attorneys for Plaintiff

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(Publish December 25, 2023,

January 1 and 8, 2024)

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