

Public Notices

"Because the public has the right to know"

PUBLIC NOTICE

The City of Carrington is accepting sealed bids for the lease of approximately 40 acres of hay land located at Auditors Lot 20 in NW 1/4 (old landfill), in Foster County, North Dakota for a three year lease term.

A sealed bid may be submitted to: City Auditor, P.O. Box 501, Carrington, North Dakota, 58421. All bids must be received by 4:30 pm on May 10, 2024. Bids received late or incomplete will not be considered. Any and all bids may be rejected at the discretion of the City.

(Publish April 22 & 29, 2024)

MINUTES OF MEETING CARRINGTON SCHOOL DISTRICT # 49 SCHOOL BOARD MEETING MARCH 12, 2024

A regular meeting of the Carrington School District #49 School Board was held on March 12, 2024, at 4:00 P.M. in the high school ITV room. Present: Angela Kutz, Kevin Wolsky, and Joel Lemer. Absent: Tonia Erickson & Dr. Ben Garr. Kimary Edland recorded the minutes.

President Lemer called the meeting to order at 4:03 P.M. and declared a quorum present. The Pledge of Allegiance was recited.

It was moved by Wolsky, seconded by Kutz and carried (all voting yes on a voice vote) to approve the minutes from February 13, 2024. Dr. Garr arrived at 4:06 P.M.

Financial reports for the Activity Fund, Special Reserve, Building, Special Assessment, Capital Projects, General, and Hot Lunch Funds were reviewed. It was moved by Kutz, seconded by Garr and carried (all voting yes on a voice vote) to accept the reports as presented.

It was moved by Wolsky, seconded by Kutz and carried (all voting yes on a voice vote) to approve the check registers and payment of bills.

Mrs. Helseth presented updates on elementary school happenings including reading month activities which include BINGO for Books, AR challenge, dress-up days, black out reading, and a visit to the City Library; 4th grade NAEP testing; Kindergarten Roundup; parent teacher conferences; 5 & 6 volleyball; Cardinal Way Award to the 3rd grade and Mr. Pazdernik's 5th grade for Phy Ed; preschool screenings; and the 6th grade adopt a pilot. She also reported that the March early out professional development will continue with IAL; that they are having grade level planning meetings; that she attended the Foster County Extension Advisory Council meeting; she

had been interviewing teacher candidates; and that she has applied for the PreK Best in Class Grant.

Mr. Weber presented updates from the high school including state wrestling results, Academic Pursuit, band at Raging Red Festival, the Pops Concert, large group music concert, and upcoming events. He also reported that he judged at the FFA event; that he has had technology integration and implementation meetings; that he attended PowerScheduler training; and he presented an NWEA overview.

Mrs. Helm reported that the Civil Rights Data has been submitted; that she attended state wrestling, girls basketball regionals, NHS Induction Ceremony and judged the ag sales event at FFA; that Brady Martz has agreed to do the 2023/24 school audit; that her and Joel met with the members from the New Rockford Sheyenne School regarding CTE and will be meeting with Midkota School and Jamestown School; that she has been interviewing elementary teacher candidates; that she has hired Kadyne Mehring as assistant volleyball coach, Erin Sisson as kitchen manager and John Erickson as kitchen worker; that Nikki Braaten resigned as 5th & 6th grade girls basketball coach and Karla Michaelson as archery coach and NHS advisor; and that the social studies position is posted until April 5th.

Mr. Lemer presented an overview of the superintendent's evaluation. It was moved by Garr, seconded by Kutz and carried (all members voting aye on roll call) to approve the evaluation as presented.

It was moved by Wolsky, seconded by Garr and carried (all members voting yes on a voice vote) to approve the letter of resignation from Nikki Braaten effective at the conclusion of the 2023/2024 school year and to thank her for her seven years of teaching and coaching to the Carrington School.

It was moved by Wolsky, seconded by Garr and carried (all members voting yes on a voice vote) to approve offering a contract to McKenzie Johnson as elementary teacher at BA,0.

It was moved by Garr, seconded by Kutz and carried (all members voting yes on a voice vote) to approve offering a contract to Kadyne Mehring as elementary teacher at BA,1.

It was moved by Kutz, seconded by Garr and carried (all members voting yes on a voice vote) to approve offering a contract to Hayleigh Labelle as elementary teacher at BA,6.

It was moved by Kutz, seconded by Garr and carried (all members voting yes on a voice vote) to approve offering the 2024/2025 teacher contracts on April 1st, 2024.

It was moved by Garr, seconded by Wolsky and carried (all members voting yes on voice vote) to rescind all policies prior to the 2021/2022 school year, and that past practice govern District operations covered by the former policies until the Board adopts new policies.

The next regular meeting of the School Board will be April 9, 2024, at 4:00 P.M. Adjourn at 5:15 P.M.

Bills: General Fund: Advanced Business Methods, \$1,041.45; American Commercial Furniture, 2,460.05; Arrowwood Prairie Co-

op, 4,708.76; Bismarck Hotel & Conference Center, 192.60; Bismarck Radisson Hotel, 399.20; Braaten, Dallas, 47.90; Bremer Insurance, Inc., 946.00.

Carrington Motor Co., 1,948.13; Carrington School Payroll, 100,000.00; Central City Lumber, 197.37; Chefftain Conference Center, 385.20; City of Carrington, 1,942.38; Clinton Sherman, 259.00; Ecolab, 280.00; Follett Content Solutions, LLC, 240.26; Foster County Independent, 630.98.

Graybar, 499.00; Gussiaas Electric, LLC, 931.58; I State Truck Center, 359.32; Innovative Office Solutions, 65.78; Kiwanis Club of Carrington, 80.00; Laib, Sara, 125.00; Larsen Plumbing, Heating & A/C, Inc., 2,818.50; Leaf, 396.00; Leever's Foods, 196.82; Linde Gas & Equipment, 93.74; Lisa Weninger, 525.00.

Matteson, Taylor, 58.00; MDU, 2,708.21; Network Services Co., 446.45; Ottetail Power Company, 10,291.26; Pitney Bowes, Inc., 174.00; Popplers Music Store, 334.21; Purchase Power, 1,008.50; Region V, 238.08; Revolving Fund, 182.50; Runnings, 665.08; SEEC, 100.00; Summit Physical Therapy & Sport Performance, PC, 665.00; Sysco, 130.90; Time Management Systems, 156.80; WEX, 72.25; YHR, 2,148.50.

Hot Lunch Fund: Central City H20+, \$540.00; Custom Cut Meat, Inc., 1,230.00; Dept. of Public Instruction, 2,851.85; Larsen Plumbing, Heating & A/C, Inc., 405.00; Leever's Foods, 11.95; Meadow Sweet Dairy, 3,714.70; Network Services Co., 1,094.29; Pan-O-Gold Baking Co., 962.01; Pizza Ranch - Carrington, 840.00; Sysco, 4,286.17; US Food Service, 12,619.37.

Activity Fund: Barton Meats, \$37.26; Baymonth Inn & Suites, 1,037.90; Braaten, Andrew, 75.00; Bremer Bank, 396.00; Carrington Youth Center, 100.00; Central City H20+, 105.00; Central City Lanes, 116.00; Central Pharmacy, 18.19; Cheryl Moore, 100.00; Chefftain Conference Center, 385.20; Christopher Kennedy, 100.00; Econo Lodge, 119.00; Fetch, Shauna, 100.00; Foster County Independent, 974.00.

Gabby Hewitt, 100.00; Game One, 484.76; Gerrells and Co., Inc., 2,224.44; Gussiaas, Jon, 100.00; Hayley Fingarson, 100.00; Halie Taylor, 100.00; Hewitt, Kristen, 200.00; ICare Repair & Design, 5,850.00; Janessa Kennedy, 100.00; Jon Erickson, 94.95; Josephine Nelson, 100.00; Kayle Bjerk, 100.00; Leever's Foods, 238.26.

Michaelson, Karla, 215.47; NASP, Inc., 1,190.00; NDYAAC, 825.00; Petals & Stems, 159.00; Popplers Music Store, 87.56; Prairie Inn Restaurant, 166.00; Revolving Fund, 1,348.83; Rori Rictor, 100.00; Ryan Bjerk, 100.00; Seil, Michele, 200.00; Sleep Inn &

Suites, 1,090.00; Summit Physical Therapy & Sport Performance, PC, 560.00; Training Room, 369.68; US Food Service, 52.52; Weninger, Mark, 100.00; Whipple, Patricia, 184.34.

Added Bills: General Fund: Carrington School Activity Acc., \$96.30; Carrington School Payroll, 400,000.00; Cole Papers, 179.75; Commercial Card Solutions, 4,406.23; Dakota Central, 569.30; Helm, Janelle, 408.62; ND Mathcounts, 215.00; Skyland, Josey, 494.16; Weber, Connor, 639.40.

Activity Fund: Alex Friedt, \$1,139.00; Amanda Zink, 1,102.00; Bremer Bank, 770.00; Brent Bachmeier, 1,605.20; Bridget Matt, 27.00; Carrington School General Fund, 3,759.14; Cindy Broadwell, 136.82; Clinton Sherman, 579.40; Codi Kuss, 366.62; Freeman, Dennis, 200.00; Hallwachs, Renee, 1,260.83; Hansen, Melissa, 360.00; Heifi Clark, 1,079.80; Hewitt, Kristen, 736.30; Hoeckle, Greg, 1,153.80.

Jana Lesmeister, 103.50; Jodi Hovdenes, 1,378.12; Jody House, 1,213.00; Johnson, David, 1,061.30; Josh Kollman, 80.50; Julie Hagel, 1,187.10; Leever's Foods, 0.00; Lorraine Vanwey, 9.07; Lura, Traci, 824.77; Lyle Neuman, 266.00; Michael Ness, 321.50.

Michael Rexin, 1,124.20; Midkota School, 48.00; Mya Molsolf, 350.00; NDHSAA, 3,528.63; Otto, Jason, 1,128.90; Schaefer, Amie, 1,711.36; Shawn Neumiller, 1,028.00; Shelly Kollman, 357.50; Shipman, Wayne, 1,090.90; Smith, Layne, 361.62; Weninger, Larry, 1,238.90.

Kim Edland, Business Manager Joel Lemer, President Carrington Public School District Board of Education (Publish April 29, 2024)

INVITATION TO BID

Sealed bids for the NDSU Carrington Research Extension Center, Carrington, ND - Feedlot Expansion will be received at NDSU Carrington Research Extension Center, Carrington, ND until 11am CST Tuesday, May 7th, 2024, after which they will be opened and read aloud in the Library at NDSU Carrington Research Extension Center, 663 Highway 281 N, Carrington, ND 58421.

Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Bids will be received at that time for a General Contractor and Electrical Contractor, or combined contract.

Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:

Dodge Plan Room Minnesota Builder's Exchanges at Minneapolis

North Dakota Builder's Exchanges: Bismarck, Dickinson, Minot, Fargo, Grand Forks

South Dakota Builder's Exchanges: Rapid City

Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:

1. Bidders may request digital copies of the construction documents including addendums by contacting Mollie Mihelich at ICON Architectural Group at (mollie.mihelich@iconarchitects.com) or (701) 751-0430 OR by contacting Mike Ostlie at NDSU Car-

ington REC at (701) 652-2951

2. All bidding questions should be forwarded to Keith Swenson (keith.swenson@iconarchitects.com) or (701) 751-0430

Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

Cash, cashier's check, or certified checks will not be accepted.

A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. Envelopes shall be identified as to contents and project.

All bidders must be licensed for the highest amount of their bids as provided by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be re-sealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.

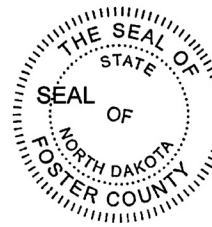
(Publish April 15, 22 & 29, 2024)

Independent Classifieds • Call: 652-3181

NOTICE OF ABSENTEE/MAIL BALLOT APPLICATION

Applications for absentee/mail ballots were mailed from the office of the County Auditor on April 23, 2024. Persons not receiving an application may obtain one from the office of the County Auditor or at the following website: vote.nd.gov.

IN WITNESS WHEREOF, I have hereunto set my hand and the Seal of Foster County at Carrington City, North Dakota, this 23rd day of April, 2024.



Ellen Roundy

Ellen Roundy Foster County Auditor/Treasurer

(Publish April 29 & May 6, 2024)



ABSENTEE/MAIL BALLOT APPLICATION SECRETARY OF STATE

SFN 51468 (10-2023)

For Office Use Only Precinct Part

For reference, see North Dakota Century Code, Chapter 16.1-07.

Application must be for at least one of the following elections: (check all that apply)

- June (Primary) election, City or city special election, State or county special election, November (General) election, School or school special election

Applicant Information: (ALL FIELDS REQUIRED)

Voter's name, Date of birth, Daytime telephone number

North Dakota ID type used: (check one) Driver's license, Non-driver's ID, Long-term care certificate, Tribal ID, Passport, Applicant without ID

ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above)

Residential address, City, State, ZIP code

Ballot delivery address (if different from residential address), City, State, ZIP code

I do solemnly affirm that I have resided or will reside in the precinct where my residential voting address is located for at least 30 days next preceding the election and will be a qualified elector of the precinct.

Signature (required), Date

Applicant Unable to Sign: If the applicant is unable to sign the applicant's name, the applicant shall mark [X] or use the applicant's signature stamp on the application in the presence of a disinterested individual.

Voter's Mark, Printed name of person making mark or voter's signature stamp, Signature of "witness to the mark"

*Applicant Without ID: If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number.

Printed name of attester, Driver's / non-driver's / tribal ID number, Signature of attester, Date, Daytime telephone number

**Active Military and Overseas Voter: Check ONE (if applicable): Citizen living outside of the United States, Uniformed service or family member living away from the voter's residence, yet within the United States, Uniformed service or family member living away from the voter's residence, yet outside the United States

If one of the check boxes above applies to you, please indicate your preferred ballot delivery method: Mail, Email (provide email address), Fax (provide fax number)

Mail or submit to the auditor of your county of residence or appropriate election officer (The signature on this affidavit will be compared to the signature on the affidavit on the envelope in which the absentee ballot must be placed.)

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ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO STATE FUNDING FOR SPECIAL EDUCATION TAKE NOTICE that the **North Dakota Department of Public Instruction (NDDPI)** will hold a public hearing to address proposed changes of N.D. Admin. Code 67-23, Special Education; at **9:30 AM on Wednesday, June 5, 2024, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.**

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 17, 2024. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 19th day of April, 2024, Jim Upgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction

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