



## Help Wanted



- AMBULANCE DRIVERS (PRN)**  
See website for job description.
- MED/SURG RN (Full-time)**  
See website for job description.
- RADIOLOGY TECHNICIAN (Full-time)**  
See website for job description.

Apply for these positions at the link on our website:  
[chistalexiushealth.org/carrington/careers-carrington](http://chistalexiushealth.org/carrington/careers-carrington)  
or call Human Resources for assistance at 701-652-7168 or  
[terra.eriksson@commonspirit.org](mailto:terra.eriksson@commonspirit.org)

CATHOLIC HEALTH INITIATIVES IS AN EQUAL OPPORTUNITY EMPLOYER

Sykeston Announcements

# BINGO

every  
**Wednesday**  
at 7:00 p.m.  
at CBS'

Sponsored by Sykeston Community Club

**Sykeston Dam Bar & Grill hours:**  
Mon. - Thurs. 11 a.m. - 2 p.m. and 5-10 p.m.  
Fri. & Sat., 11 a.m. - 2 p.m.  
and 5 p.m. - 2 a.m.

## Wanted

WANTED: Piano tuning and repairing. Ringerud Piano Service. John M. Ringerud, piano technician. 701-652-2512, Carrington. (20fn)

## Card of Thanks

**GRUEBELE:** Thank you to the Pettibone and Woodworth Fire Departments and EMTs for the quick response the day of the fire that claimed the home and all belongings of Terry Gruebele. Thanks to the Nieswaags for calling the fire department. Also, thank you to everyone that brought clothes, quilts, monetary gifts, calls and visits, your thoughtfulness and generosity was overwhelming. A huge shout out to the community of Pettibone for all the hard work with organizing the benefit and all that donated, attended, or helped in any way. Your kindness is greatly appreciated!  
Sincerely,  
Terry Gruebele

PORTABLE  
ON-THE-FARM

## CUSTOM CLEANING

Licensed and Approved  
To Clean Seed For  
Certification

NOW ALSO CLEANING PEAS

## HESKIN GRAIN CLEANING

19 1st St. NE :: New Rockford  
Business (701) 947-5111  
Evening (701) 947-5114  
Mobile (701) 302-0653 (13fn)

## Public Notice

### NOTICE OF ABSENTEE/MAIL BALLOT APPLICATION

Applications for absentee/mail ballots were mailed from the office of the County Auditor on April 23, 2024. Persons not receiving an application may obtain one from the office of the County Auditor or at the following website: [vote.nd.gov](http://vote.nd.gov)

IN WITNESS WHEREOF: I have hereunto set my hand and the Seal of Foster County at Carrington City, North Dakota, this 23rd day of April, 2024.  
Ellen Roundy  
Foster County Auditor/Treasurer  
(Publish April 29 & May 6, 2024)

## For Rent

FOR RENT: Trailer houses & lots for rent at Sunset Court. Call 701-307-0244 or 653-5331. (6fn)

## APARTMENTS AVAILABLE IMMEDIATELY

at Carrington Homes

For more information please call 652-1415



(10fn)

WANTED TO RENT: Looking for farmland. Diligent practices. Prompt payment. High rates. Jeremiah Blahna, 701-320-3436. (22)

**Great Plains Housing Authority** has Section 8 Rental Assistance and Rent Help assistance available. Please contact GPHA at 701-252-1098 or apply online at [greatplainsha.com](http://greatplainsha.com)



# BREMER BANK

## Consumer Banker 1/Teller

(job ID #8397) As a Consumer Banker you'll use your passion and experience in customer service to support our client's banking needs in our Carrington location. To be considered, please apply directly at [www.bremer.com/careers](http://www.bremer.com/careers) and use job keyword "Carrington." Email [careershelp@bremer.com](mailto:careershelp@bremer.com) for questions. We look forward to hearing from you!! Bremer is an Equal Employment Opportunity Employer, M/F/Disability/Veteran

Join our team as a

# DETAILING SPECIALIST!

Competitive pay, excellent benefits and a great working environment!

- 401(k) with employer contributions with no match needed from employee
- Affordable single or family health insurance plans with employer contribution
- Health savings account with \$1,750 annual employer contribution
- Dental, vision, life insurance, short-term and long-term disability, paid by employer
- Earn up to \$900 per year with optional Wellness Program
- Uniforms
- Excellent working hours (every other Saturday in peak seasons, no Sats in winter)
- Employee discounts, employee referral program
- Paid holidays and annual leave
- Awesome company culture at a family-owned business



Apply at [leadingedgeequip.com/careers](http://leadingedgeequip.com/careers) or call Crystal at 701-662-4948.

## Carrington Court Townhome AVAILABLE FOR RENT

55+ Senior Living

Ground level new construction, 1,200 sq. ft. easy luxurious living, 2 bedrooms, 2 full bathrooms, attached garage, covered patio.



LFK Klein Housing  
Call: 307-0383

## Banking



# YOUR PATH.

Your piece of mind.

[bravera.bank](http://bravera.bank)

Bravera Insurance is an equal opportunity provider. Products and services offered through Bravera Insurance are: \* Not a deposit \* Not FDIC insured \* Not insured by any federal government agency \* Not financial institution guaranteed.

## Spring 2024 Seed Available

Ask about other varieties

### HRSW

- Certified Dagmar
- Certified AP Murdock
- Certified AP Smith
- Certified SY Valda
- Certified SY Longmire
- Certified CAG Reckless
- Certified LCS Buster
- Certified ND-Frohberg
- Registered ND-Heron PFS Buns
- Certified WB9590
- Certified WB9606
- Certified WB9719

### Durum

- Certified ND-Riveland
- Certified CDC Defy
- Registered ND-Stanley
- Certified VT Peak
- Certified TCG Ranger
- Certified AAC Stronghold

### Faba Bean

- Certified Fabelle

Cash Discounts Available!

### Barley

- Certified AAC Synergy
- Certified ND-Genesis
- Certified ABI Cardinal

### Peas

- Certified AAC Profits
- Certified Orchestra

### Flax

- Common York
- Common CDC Glas
- Certified CDC Rowland

### Oats

- Certified CS Camden
- Certified AAC Douglas
- Common Jerry

Corn, Sunflowers, Canola, Cover Crops, and Forage Seed Available

*Birdsall*  
Grain & Seed LLC.

"A Farmer's Seed Company"

Located in Berthold, ND  
Office: 701.453.3300  
[Office@birdsallgrainandseed.com](mailto:Office@birdsallgrainandseed.com)  
[www.birdsallgrainandseed.com](http://www.birdsallgrainandseed.com)

Full-Service Agronomy Center

## ABSENTEE/MAIL BALLOT APPLICATION

SECRETARY OF STATE  
SFN 51468 (10-2023)

For Office Use Only  
Precinct Part

For reference, see North Dakota Century Code, Chapter 16.1-07.

Application must be for at least one of the following elections: (check all that apply)

- June (Primary) election       City or city special election       State or county special election  
 November (General) election       School or school special election

### Applicant Information: (ALL FIELDS REQUIRED)

Voter's name		Date of birth		Daytime telephone number	
North Dakota ID type used: (check one)					
<input type="checkbox"/> Driver's license		<input type="checkbox"/> Non-driver's ID		<input type="checkbox"/> Long-term care certificate (include with application)	
<input type="checkbox"/> Passport (only for voters living outside the United States) or military ID**				<input type="checkbox"/> Tribal ID	
				<input type="checkbox"/> Applicant without ID*	
ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above)					
Residential address		City		State      ZIP code	
Ballot delivery address (if different from residential address)		City		State      ZIP code	
I do solemnly affirm that I have resided or will reside in the precinct where my residential voting address is located for at least 30 days next preceding the election and will be a qualified elector of the precinct.					
Signature (required)				Date	

### Applicant Unable to Sign:

If the applicant is unable to sign the applicant's name, the applicant shall mark  or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation, "witness to the mark."

 Voter's Mark	Printed name of person making mark or voter's signature stamp	
	Signature of "witness to the mark"	

### \*Applicant Without ID:

If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. **NOTE:** A qualified elector may not attest the qualifications of more than four applications in an election.

Printed name of attester		Driver's / non-driver's / tribal ID number	
Signature of attester		Date      Daytime telephone number	

### \*\*Active Military and Overseas Voter:

- Check **ONE** (if applicable):
- Citizen living outside of the United States
  - Uniformed service or family member living away from the voter's residence, yet **within** the United States
  - Uniformed service or family member living away from the voter's residence, yet **outside** the United States
- If one of the check boxes above applies to you, please indicate your preferred ballot delivery method:
- Mail     Email (provide email address): \_\_\_\_\_     Fax (provide fax number): \_\_\_\_\_

Mail or submit to the auditor of your county of residence or appropriate election officer  
(The signature on this affidavit will be compared to the signature on the affidavit on the envelope in which the absentee ballot must be placed.)

(Publish April 29 & May 6, 2024)





Insurance Abstracts

64580 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023 of the Illinois Mutual Life Insurance Company In the state of Illinois Total Assets..... 1,566,750,858 Total Liabilities..... 1,269,771,340 Aggregate write-ins for Special Surplus funds..... 0 Common Capital Stock..... 0 Preferred Capital Stock..... 0

65498 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023 of the Life Insurance Company of North America In the state of Pennsylvania Total Assets..... 9,394,380,027 Total Liabilities..... 7,534,720,363 Aggregate write-ins for Special Surplus funds..... 8,630,131 Common Capital Stock..2,500,000 Preferred Capital Stock..... 0

82538 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023 of the National Health Insurance Company In the state of Texas Total Assets..... 204,112,904 Total Liabilities..... 110,913,996 Aggregate write-ins for Special Surplus funds..... 0 Common Capital Stock..2,270,963 Preferred Capital Stock..230,000

61271 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023 of the Principal Life Insurance Company In the state of Iowa Total Assets..... 227,332,613,521.52 Total Liabilities..... 222,579,226,744.22 Aggregate write-ins for Special Surplus funds..... 0

79227 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023 of the Pruco Life Insurance Company In the state of Arizona Total Assets..... 167,303,435,192 Total Liabilities.. 162,142,855,914 Aggregate write-ins for Special Surplus funds..... 0

86231 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023 of the Transamerica Life Insurance Company In the state of Iowa Total Assets..... 174,836,920,236 Total Liabilities.. 168,919,263,806 Aggregate write-ins for Special Surplus funds..... 516,111,190

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

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WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2023, conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid.

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NOW, THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2025.

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JON GODFREAD Commissioner of Insurance (Publish May 6, 13 & 20, 2024)

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77828 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023 of the Companion Life Insurance Company In the state of South Carolina Total Assets..... 712,030,840 Total Liabilities..... 265,516,891 Aggregate write-ins for Special Surplus funds..... 0

66583 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023 of the National Guardian Life Insurance Company In the state of Wisconsin Total Assets..... 4,930,642,514 Total Liabilities..... 4,436,993,461 Aggregate write-ins for Special Surplus funds..... 51,535,615

92657 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023 of the Nationwide Life and Annuity Insurance Company In the state of Ohio Total Assets..... 56,192,954,170 Total Liabilities..... 52,961,147,275 Aggregate write-ins for Special Surplus funds..... 32,763,645

68136 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023 of the Protective Life Insurance Company In the state of Tennessee Total Assets..... 82,597,474,333 Total Liabilities..... 77,280,808,867 Aggregate write-ins for Special Surplus funds..... 0

65838 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2023 of the John Hancock Life Insurance Company (U.S.A.) In the state of Michigan Total Assets..... 253,098,853,765 Total Liabilities.. 241,683,580,545 Aggregate write-ins for Special Surplus funds..... 169,272,470

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of May, A.D. 2024 (SEAL).

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